

FULL GOSPEL
MEN'S
VOICE



Sept.
1961

Full Gospel Men's Voice

"Unto you, O men, I call; and my voice is to the sons of man." Proverbs 8:4

Published Monthly by

**FULL GOSPEL BUSINESS MEN'S
FELLOWSHIP INTERNATIONAL**

Box 711, Los Angeles 53, California, U.S.A.

Incorporated January 2, 1953 as a
Non-Profit, Religious, Charitable and
Educational Corporation.

Editor

THOMAS R. NICKEL

Second Class Postage

Paid at Santa Ana, California

Publication office:

528 W. 17th Street, Santa Ana, California

Subscription Rate, Domestic and Foreign:
PER YEAR ONE DOLLAR

Printed in U.S.A.

By The Foundation Press, Santa Ana, Calif.

VOL. IX SEPTEMBER, 1961 NO. 8

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The Mission Of FGBMFI Is To Lift Up Jesus Christ To The World, And He promised To Draw All Men Unto Himself If He Be Lifted Up, Assuring Us Power After The Holy Ghost Comes Upon Us, Therefore

JESUS CHRIST WILL OVERCOME COMMUNISM!

BY CONGRESSMAN WALTER JUDD

IT IS A PRIVILEGE to meet with the men and women of the Full Gospel Business Men's Fellowship International, because you are here not to debate whether or not to be Christians; your acceptance of Jesus Christ has been made; your commitment to God has been made. You come here not to discuss *whether* but *how*.

How can we witness more effectively to the Gospel in which we believe and to the God to whom we have committed our life? How can we communicate more contagiously the things that mean most to us? This is the FGBMFI mission, from what I know of your organization. How can each of us be a better Christian in his work; in his worship; in his play; in his love; in all of his individual life, and in all relations at home, on his job and as a citizen of our country?

Your meeting, this year, comes at a time characterized by, I suspect, as great a mixture of emotions as at any time in our country's history. On one hand, never did anybody have so much

to be grateful for as we in this beautiful land. We are *free*!

You didn't have to come to this Convention in Miami Beach, or to this session, but you were not forbidden to come. In this land, you can come or not come, according to your wishes. But one-third of all of God's children on this planet today are denied even this simplest and most basic right. We are at peace in the technical sense in that no Americans are killing, or being killed around the world. We have food to eat. There is more good possible for more people today than ever was true in all of human history. Look at all of the drugs and chemicals that have been invented by persons of our medical profession, which for the first time can free man from so many of the terrible diseases which have been his scourge. Man has invented so many labor-saving devices and machines that, for the first time, man, if he will be good, can free other men from most of the terribly cruel, grinding, physical labor which has been the lot of man

CONCERNING PHOTOGRAPH ON FRONT COVER

The photograph of Congressman Walter Judd, on the front cover of this issue of Full Gospel Men's Voice, was taken at the Full Gospel Business Men's Fellowship International Convention, Miami Beach, Florida, as he spoke at the Americana Hotel on Sunday afternoon. This great Christian Statesman formerly was a Medical Missionary in China. Because he saw the spread of Communism in the world as a Cancer in Mankind, he came home and entered politics and has been a voice in our Government for almost two decades, alerting the people concerning the deadly disease of Communism and proclaiming the only cure, Christianity!

since the beginning of time.

We are going to be able to change the weather, or de-solarize sea water so as to bring rainfall to rich lands that have always been desert because there wasn't enough rain. For the first time we are going to have food for everybody, even with our exploding population, if man will be good and use these powers for beneficial purposes.

When Jesus went out to preach, He had to go person by person; He had to go village by village. But now our President can give an address on the steps of the Capitol — an inaugural address — and half the world knows what he says within a few hours.

We can travel at such incredible speeds. You leaders of FGBMFI just got back from your trip by jet through the Middle East and Europe. We had a man the other day who flew something like five times the speed of sound — twice as fast as a machine gun bullet will travel! A friend of mine who works for Northwest Airlines, whose headquarters is in my district in Minneapolis, told me that a lady called up the airlines and asked how long it would take her to fly from Minneapolis to Chicago. The girl was not quite sure—she said: "Just a moment." The lady said, "Thank you," and hung up.

The irony is that right now when more good is possible for more people than ever was possible before, everything is threatened with destruction! The very freedom which made it possible to make these inventions and develop these systems, and made it possible for you to voluntarily organize the Full Gospel Business Men's Fellowship International, is threatened from without and from within. So I think there has never been a time characterized by

greater gratitude and never a time characterized by greater uneasiness, dismay and perplexity.

Here it is only sixteen years after we won the war, with total, unconditional surrender of all our enemies, and soberly we are talking about survival, and the President of the United States, within a week or so, is going to call for billions of dollars for a crash civil defense program!

How can so much be lost in so short a time? How can a victory won at so great a price be allowed to slip through our fingers? I have never, in the nineteen years that I have been in Washington, received such an avalanche of mail as this year from people who are uncertain. They are not only perplexed; they are anxious; some of them are at the point of despair; they have about given up; they see no hope; and if we had to trust only human wisdom and judgment and goodness, I am afraid I would join them; but fortunately, we don't have to. We are not just reduced to human strength and human wisdom and human action!

I think that you can say that one of the main reasons for the confusion that exists today is that we haven't really taken the trouble to understand the nature of this world conflict, the mightiest conflict in all history. There have always been conflicts, but this is the first time when all countries, all continents, and all cultures have been in conflict and turmoil at the same time.

We see it as a conflict of arms; and Congress last week passed the largest defense appropriation in the history of our country, some forty-four billion dollars. The President called us into special session two or three weeks before to tell us that if we didn't spend

more and more that one day the Communists, with their superiority, would say to us "*Surrender or Perish!*"

Belatedly, we are recognizing that it is a conflict not so much of wealth or weapons, as it is of the "will." Which will work the hardest? Which cares enough about its heritage to be willing to sacrifice, to preserve it, to strengthen and to share it?

But deeper than any of these, this world conflict is a conflict between two totally different philosophies of life, and therefore two different philosophies of Government. One, ours, is based upon the importance of the individual human being; the other, theirs, is based upon the importance of the masses—the individual does not count at all. And ours is based on voluntary association to resolve our problems in whatever way we think is the best way. We can have the Full Gospel Business Men's Fellowship Convention while the Teamsters Union is holding their convention at the same time in this same hotel.

When the French were in trouble in Dien Bien Phu and asked for a twenty-four hour truce to evacuate the wounded, the Communists would not give the truce, because their objective is not humanitarian. They are Communists! That does not mean to say they are bad men. It means to say they are good Communists! And you haven't seen them acting according to Christian values. You haven't a right to expect them to. They denounce Christianity as evil, not good. So, we can't accuse them of betraying our values when they never professed our values.

And this brings us to something still deeper. This world conflict is not just a conflict between two philosophies of

life. It's a conflict between two sets of values — two different concepts as to the nature of man. That means two different concepts as to the nature of the universe, and that means two different concepts as to the nature of God, or whether God is. And, if God is, what kind of Being is He? Now this is the basic conflict!

Dr. Charles Malik, of Lebanon, who was president of the General Assembly of the United Nations, a couple of years ago, told me that when they had the Conference on Human Rights, in Paris, right after the war, to draw up a universal declaration of Human Rights, they spent nearly five months debating what a human being is. Because, how do you write out what the rights are to which a human being is by nature entitled until you decide what a human being is? And they were never able to agree!

To us, a human being is a child of God. Our faith says that there is a God. Our forefathers wrote, "We hold these truths to be self-evident" (we're not going to argue — we're just so sure of it, know it so intensely, self-evidently — that we're going to gamble this whole venture of these United States on this faith)! And the first thing self-evident of the faith is "that all men are created." There is a Creator, and man is His child, created by Him. Man has something of the Creator in him; he has a spark of the Divine in him. He has the capacity to become more and more like God, if he is willing to respond to the Father's loving quest of him. But the Communists say, "There is no God! And there are no such things as right and wrong, truth and falsehood, good and evil."

Look for a moment at our heritage. When our forefathers came, in 1620,

they were determined to worship God as they pleased, and they had learned that you can't have religious freedom unless you have political freedom. And they soon learned that you can't maintain either religious or political freedom unless you have economic freedom. They didn't have any pattern or precedent, but they had clear minds; and they devised, for the first time on a major scale, a system whereby the people could control their Government. All the rest of the world was organized on the basis of the Government controlling the people. Our forefathers took the hand of government off the people and released creative capacities unrecognized in other countries. In so many of the old countries from which they came, most of the people were in frozen classes. If you were the son of a farmer, even though you had the capacity to be a great genius in mathematics, medicine, or music, you were not supposed to be anything but a farmer; if you were the son of a cobbler, you were a cobbler. But here, with the hand of government off all people as long as they stayed within the law, there was opportunity for every boy and girl to do whatever he or she could with whatever dream or capacity he or she had.

Thus was our country established, and thus we grew rich. And then, what happened? We became so intoxicated with enjoying the results of this system that a lot of people forgot about the system, and they paid less attention to the textbook where the principles are laid down, out of which these good things had come. This textbook is the Bible, recording God's dealing with man, telling what happened when individuals and nations obeyed Him, and what happened when they disobeyed Him. These were the

principles upon which our nation was founded!

I am a doctor, and I was trained to recognize certain conditions called cancer. A cancer is a group of cells which, for some unexplained reason, have rejected the law-abiding processes of growth. We know what cancer will do: it will never stop with the organ where it began. Cancer cells live by encroaching on normal tissues which don't belong to them; they spread by direct invasion of the organ next to them. They don't stop at the boundaries of the organ; they spread more stealthily by what doctor's call metastasis — cells break off and lodge in other organs and eat them up from within — "subversion," if you wish to call it in terms of international relations!

When we saw Hitler doing what he did to the Jews, did we think he could be all right with us and be that way to the Jews? When we see what the Communists have done to their own people, and to the Poles, Czechs, Hungarians, and Tibetans, would it be right for our President to sit down and sign a peace paper? Cancer cells act like cancer cells and Communists act like Communists!

We must not just scold the Communists for their faith, but we must recapture our own faith. Our faith is that God is! And then we have to rediscover that God is available. We can have access to His power. Jesus said, "Behold, I stand at the door and knock. If any man will hear My voice and will open the door, I will come in." But He won't coerce me. He loves me too much to impose His will upon me. He'll save me if I obey. He won't save me if I refuse. But, the door is open; He's available! "Seek

and ye shall find; knock and it shall be opened unto you; ask and it shall be given unto you."

There is no getting away from the eternal laws of God. Not those laws we try our best to work out in Washington in harmony with His laws, but God's unchanging, everlasting, eternal laws — the same laws of character-building, the same laws of home-building, the same laws of friendship-building, the same laws of community-building, the same laws of nation-building, the same laws of peace-building! And what is the task of Christians if it isn't to help a world that's gone astray, by calling people back to the eternal, unchanging laws of God?

Look at the Book! What does it say? "It is righteousness that exalts a nation." But we don't think that: we think it's power, money, luxuries, and comforts. But it still is righteousness that exalts a nation. "He that ruleth his own spirit is mightier than he that taketh a city." We have to rediscover the principles and then we have to rediscover our mission. They're in the Bible; There's the personal mission: "Be ye therefore perfect, even as your Father in Heaven is perfect." Clean up your own life! And the second is the social message: "Love ye one another, even as I have loved you." Beginning right here in Jerusalem — Miami Beach — and in Judea, and in Samaria, and unto the uttermost parts of the earth! This is our mission: Be ye; and Love ye; and Go ye; and Preach the good tidings, the Full Gospel; make it available to all people. This is what God has called us to do; to rediscover the principles, and then to put them into practice.

Take these principles into business, not just to get rich and be able to re-

tire, but to be able to produce goods and services, and to distribute them, in order to help meet the needs of people and enrich their lives. Go into medicine, not just to be known as the greatest surgeon in your part of the country, or the head of the Medical Society, but to be able to take situations where there's pain, and to relieve it; or impending death, and save life; or panic, and bring serenity. Take this Full Gospel and these principles and go into Law, not just to become known as the most brilliant barrister, but to be able to take persons, and families, and corporations that are in distress and to relieve that distress. Take these principles into politics, not just to be known as a Governor, or Congressman, or Senator, but to be able to deal with Government which reaches into everybody's life every hour of every day and try to put into practice in Government God's Eternal Laws. This is what God has called us to do!

How can we do these things? No one of us can do them alone, and we are not called upon to do them alone. Jesus Christ said: "But ye shall receive power, after that the Holy Ghost is come upon you." Who imagines we can accomplish our mission without this power? Jesus also said, "I, if I be lifted up, will draw all men unto Me." No one can construct an iron curtain, or a bamboo curtain, so impenetrable that through it Jesus Christ cannot and will not draw all men unto Himself if you and I, who are His disciples, lift Him up. This is our greatest task!

Surely God has not brought this country to where it is without some purpose. Surely, He needs this country now, in this world of conflict and turmoil, to be His witness, to be His suffering servant, to be His instrument

with which He can intervene and save this world. Will we let Him down? This is the question of our age! We must fix our eyes on God, a God of law, but a God of Love — Law *with* Love! And our eyes also are on man — man with all his selfishness, and his wickedness, yet, with his great potential for goodness. And, in between God and man, we see Jesus Christ, bringing God down to us, and lifting us up to God!

So there's no reason for dismay, for God will have His way. But God operates through men and women — changed men and changed women — and the mission of the Full Gospel Business Men's Fellowship International is to bring Christ to men and women so that He can change them, and charge them, and send them out into society to save it! Since this is true, then let our song be, "Lead On, O King Eternal, the day of march has come!"

If you are contributing regularly to the International 300 Club of FGBMFI, you are having a part in the work of all our Chapters and of Full Gospel Men's Voice, as well as helping the International. If you are not having a part in this work, you are invited.

SENDS VOICE SUBSCRIPTIONS TO MANY PROFESSIONAL MEN

We are in receipt of a check covering a large number of subscriptions to Full Gospel Men's Voice, with a request that the donor of the subscriptions be kept anonymous. Part of the letter follows:

"I am sending you the names and addresses of all the Attorneys, Doctors and Ministers of our town, Fayetteville, Arkansas. I am enclosing check to cover these subscriptions to Full Gospel Men's Voice. May God bless this magazine to each of these men. I attended the Miami Beach Convention and feel this is a wonderful work!"

RADIO LOG

The FGBMFI broadcast is heard as follows:

* * *

KIEV—Glendale, California

8700 Kc — Sat. 8:30 - 9:00 a.m.

KRKD-AM—Los Angeles, California

1150 KC. — Sat. 9:00 - 9:30 p.m.

KRKD-FM—Los Angeles, California

96.3 Meg. — Sat. 9:00 - 9:30 p.m.

XEG—Fort Worth, Texas

1050 Kc.—Sun. 11:00 - 11:30 p.m.

XERB—San Diego, California

1090 Kc. — Sun. 11:30 - 12:00 p.m.

"FULL GOSPEL MEN'S VOICE" GERMAN EDITION: "GESCHAFTSMANN UND CHRIST"

Editorial: Edwin Utiger, Postfach 163, Zurich 56, Switzerland.

Administration: Paul Bollman, Viktoriastrasse 32, Zurich 57, Switzerland.

European Director FGBMFI: Dr. Adolf Guggenbuhl, Raemistrasse 8, Zurich 1, Switzerland.

Price: United States Dollars: Per Year, \$2.50; Per Copy, 25c.

The Holy Spirit Poured Out Among The Children

BY TERRY BYARS

This article, published without editing, was written by a twelve-year-old boy, the son of Dr. and Mrs. Vance G. Byars, Jr., of Baton Rouge, Louisiana. Doctor Byars keeps copies of Full Gospel Men's Voice in his medical office for his patients to read while awaiting their appointments. When he notices patients reading the Voice, he uses the occasion to witness to them concerning the Full Gospel of Jesus Christ, with gratifying results. Terry writes: "I surely am honored to have my photograph and article in this great magazine. May Full Gospel Men's Voice lead many souls to Christ!"

IF YOU WERE at the FGBMFI Convention in Miami Beach, Florida, you probably received a great blessing, just as the ones I am going to tell you about. The amazing thing is, all the blessings that I am going to tell you

of happened in the children's services.

Yes, believe it or not, children of 4 to 12 years were receiving the wonderful, mighty infilling of the Holy Spirit!

Now, first of all, let me tell you



Terry Byars, twelve-year-old son of Dr. and Mrs. Vance G. Byars, Jr. He wants to move on with God!



Helen Easterly, who has directed a multitude of children in receiving the Baptism in the Holy Spirit at FGBMFI Conventions.

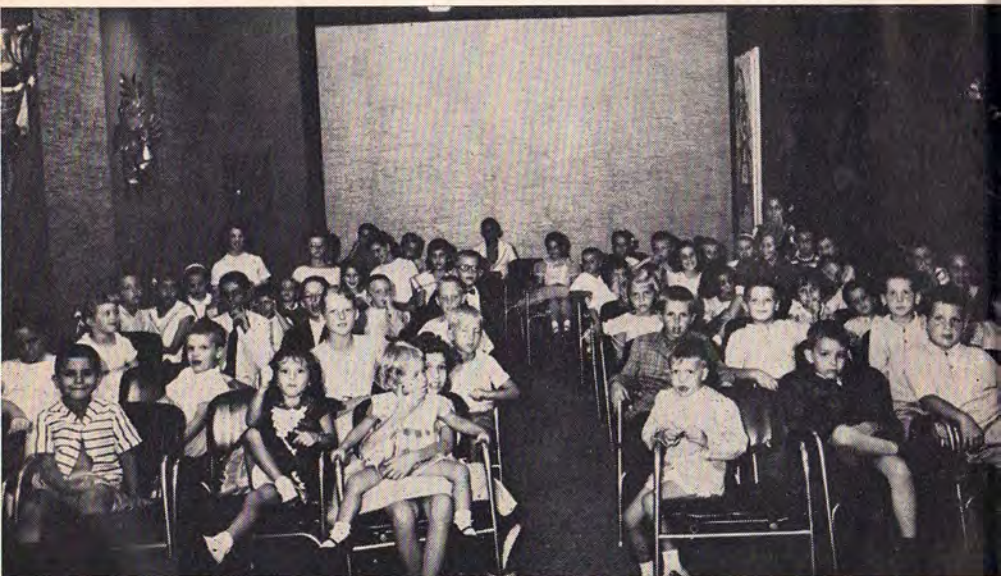
what happened to me. It was mighty and it was wonderful. As I was breathing a simple prayer unto Jesus, I suddenly began to feel the Spirit descend upon me. I was knocked down under the power of the Lord. A feeling as an electric current began to tingle through my whole being. It was so wonderful and so mighty that everytime I think of it, I feel again that same, wonderful, warm glow of the Holy Spirit.

But, believe me, this wasn't the only thing that blessed and thrilled my soul. Just seeing the many children being saved and filled with the Holy Spirit was enough to make me shout for joy.

One little boy, in particular, by the

name of David Jones, received the mighty Holy Spirit. He spoke in tongues in a loud voice, with a most unusual powerful anointing. He is only 4 years old. Just think of it! And I would like to add that if a little fellow like this can receive the Holy Spirit, why can't the older folks who sit in the pews and twiddle their thumbs receive a greater blessing than they have ever had before, if they would seek Him with all their heart?

Sister Helen Easterly, our dear, sweet director, was constantly pushing the little ones forward and giving us older ones encouragement. Her "Scripture Songs" and "Chalk Talks" made a very deep impression on me. I will



This photograph was taken by John Easterly as his wife, Helen, ministered to the children, four to twelve years of age, in the Americana Hotel, Miami Beach, Florida, during the FGBMFI Convention. A great number of these children from the oldest down to the youngest, received the Baptism in the Holy Spirit, speaking with tongues.

say this, she has done many mighty things for the Lord, and no one could have found a more capable director.

I want to tell you the Miami Beach

Convention was mighty. I feel more than ever now that the Pentecostal experience is moving onward. My desire is to move with it!



At the conclusion of the Convention, the Children had their Banquet at the same time the Youth and Adults were having their Banquets, and the Lord was present.

FGBMFI REGIONAL CONVENTION, LUBBOCK, TEXAS

Sept. 29 thru Oct. 2, Pioneer Hotel

Four Great Days of The Blessings of the Lord and of Fellowship

Dr. William Standish Reed, John H. Osteen, Velmer Gardner, Henry Krause, Demos Shakarian and Jewel W. Rose will be among the special speakers. International President Demos Shakarian will preside. Many business Men and Ministers will testify.

PRESTON JAMES WILL BE CONVENTION CHAIRMAN.

Make reservations direct to Pioneer Hotel, PO. 5-9331, Lubbock, Tex.

I SAW JESUS MANIFEST IN YOUTH!

By CHERYL McSPADDEN

I STOOD ENTRANCED, looking upon the majestic, white mass of the luxurious Americana Hotel, towering above the silvery beach with its sparkling waters bathed in sunlit beauty. A profusion of tropical plants, exotic flowers, emerald lawns, waterfalls, streams and swaying palms lent their beauty to this breath-taking setting of the FGBMFI Convention at Miami Beach, Florida. Here, God came down and walked with us!

Young people came from many parts of the world and every section of the United States. They came from homes of the Full Gospel Business Men who represent most every phase of American life as well as from the homes of many ministers. Lovely, wholesome girls and handsome, stalwart young men, with the shine of Christ on their faces, was the rule rather than the exception.

We were privileged to have the finest leadership in the world — Richard Shakarian, Jack Shaw, Neil Eskelin, Ron Roberts, and Tony Fontaine.

At the close of the evening message in the general assembly room, the young people reassembled in the beautiful Floridian Room. Messages were presented by such speakers as Velmer Gardner, Kermit Bradford, Clayton Sonmore, Howard Toy, Frank Foglio, S. K. Sung and A. C. SoRelle. Hours were spent in heart-seeking, soul-searching prayer and dedication. The Holy Spirit settled as a cloud-covering and many were saved and baptized as waves of glory swept in. The midnight passed and early morning hours broke in upon tear-stained, shining faces of happy, Spirit-filled youth, dedicated to a fu-

ture of soul-winning.

Neil Eskelin called special meetings and organized a Youth Choir, which became a real inspiration to the convention. Each evening, the choir sang in the general assembly, often arranging numbers with Ronnie Avalone, the opera singer, Ben Swett, former stage entertainer, and one of our very talented young people, Carole Ashcraft. The Eastman Quartet, of Philadelphia, was a real blessing, as they sang in every youth service.

Our directors arranged a Youth Broadcast that helped publicize the convention. Songs and testimonies by young people were a great blessing.



Cheryl McSpadden

Christian recreation brought a beautiful bond of fellowship and friendship between the young people. An organized jungle cruise was a highlight, but most of our recreation centered around the sun, sand and water for which Miami is so famous.

My heart thrills with joy in remembrance of our banquet. Five hundred young people came. Half of these were guests, mostly unsaved. The Lord will surely reward the Full Gospel Business Men who caught a vision of these lost young people and paid for their banquet tickets. The Full Gospel young people invited them.

Not only did the beautifully-attired young ladies and well-groomed young men feast in the natural, but the spir-

itual feast was, by far, greater. We were blessed by many speakers and singers. Ira Stanphill wrote a song in our presence from a title given him and sang it to us. Tony Fontaine was a blessing both in song and sermon. More than two hundred were saved and many were filled with the Holy Spirit.

The Teamster's Union convention was in progress, and several of their children were converted. A Catholic boy accepted Christ as his personal Saviour. Four Nazarene children, of one family, were filled with the Holy Spirit. Several Cuban refugees were saved. One Full Gospel girl invited ten unsaved young people and all ten of them accepted Christ. Eternity



The growth of FGBMFI during the past nine years and the great future that lies ahead both were represented by the huge Youth Choir organized by Neil Eskelin.

alone will reveal all the results of this banquet service. Long after the midnight hour, young people were still rejoicing before the Lord!

At the close of the banquet, I recorded testimonies from many. Here are a few excerpts:

Tony Fontaine, Famous Singer: "This is the most tremendous service I've ever seen. This is the only thing that will offset Communism. Every city in America should see what we saw here!"

Harry Keith, Miami Probation Officer: "We need this type of meeting everywhere. This Fellowship needs to spread all over the country, where Teenagers can bring their unsaved friends!"

Perry Greene, Beaumont, Texas, Business Man: "For fifteen years, I've worked with the youth across the nation, and I've never seen anything like this in my life. This should be done in every city in America!"

Richard Shakarian, Youth Director: "This great banquet began by one of the Full Gospel Business Men handing me one hundred dollars and telling me to go buy tickets for unsaved young people. Christ is the answer to all the needs of Youth!"

Similar words were echoed again and again by those present. I am overjoyed in the Lord for having been privileged to attend this most glorious convention of my life, where I saw Jesus manifest in Youth!



The large dining hall chosen for the Youth Banquet was filled to overflowing, and the Lord moved in a mighty way, as great numbers were saved and filled with the Spirit.

The Power Of God Fell In The Ladies' Meeting!

By MAXINE SoRELLE

THE LADIES' MEETING of the Full Gospel Business Men's Fellowship International Convention, held in the Floridian Room of the Americana Hotel, Miami Beach, Florida, was attended by approximately 800, some sitting at the feet of Jesus on the nice soft carpet, for there was seating capacity for only 600. Everyone had an air of expectancy, knowing the Lord had wonderful things in store!

The meeting was conducted by Rose Shakarian. It began with the reading of Romans 8:38, 39: "For I am persuaded that neither death, nor life,

nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Everyone stood in reverence for the reading of the Word, then there was praise and thanksgiving for the wonderful privilege of being at the convention. Hearts were full as we sang, "I'd Rather Have Jesus," with Vep Ellis leading the singing. After the song, there was another praise to the Lord, then Edna Arganbright prayed.



The large Auditorium used for the Ladies' Meeting was crowded to capacity, with many standing, and many sitting on the floor, as the Lord blessed in a mighty way.

Testimonies were next, with Mrs. Hoeha testifying of her healing and deliverance from serious illness. She stood before us well and strong, saved from a life of invalidism by the stripes of our Lord. Maxine SoRelle gave a testimony on the power of witnessing. She gave an example of meeting a German who couldn't understand English, and how the Holy Ghost, speaking through her, enabled him to understand in his own language. She introduced Wanda Kendricks, who lost her husband four years ago, and who had previously moved in fashionable and diplomatic circles. Her husband, Major General Kendricks, had been the Commanding General and doctor over all the doctors in the European theatre during World War II. After losing her husband, she came to Houston, Texas, and through the testimony of the SoRelles opened her heart to the Lord. Her testimony was one of the highlights of the convention. She told of how she had always depended on medical science, but now she depends wholly on the Lord. Her face glowed from the joy in her heart as she recounted how her face was washed clean by her deliverance and separation from the world. The power of God kept falling, and spontaneous praises arose as she spoke.

Then, as the praise subsided, Dr. William Standish Reed gave his tes-

timony. In his practice, he prayed for a girl who had stopped breathing, and God restored her to life. He reminded everyone that the power of God is available to all "who will believe;" that Christ wants to love and deliver the world through us. He told, also, of a Jewish lady who had cancer of the breast, and after prayer there was no sign of it in the Xray. He proclaimed our God as all-powerful and all-loving. All He requires is our obedience to His Word.

Dr. Reed ministered graciously in prayer.

During a wonderful moving of the Spirit, there came a message in tongues. The following interpretation was given by Rose Shakarian: "I am calling to you. Yield yourselves unto Me. If thou wilt hearken unto My Word, I will lay my hand upon thee. I will comfort thee. I will give thee the joy that will bubble over in thy souls. To the thirsty, I will give to drink. I will clothe thee with My righteousness and thou wilt walk upon the earth clothed in the raiment of purity. For I love thee. I shed My blood upon the cross that thou might be called the Daughters of God. Hearken unto my words for *I am* in thy midst; *I am* touching thy hearts; *I am* calling to thee that thou mightest purify thyself that thou might see God!"

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FULL GOSPEL BUSINESS MEN'S FELLOWSHIP INTERNATIONAL

Box 711, Los Angeles 53, California, U.S.A.

Pre-Convention Meetings Ushered In Convention

THE PRE-CONVENTION BREAKFAST in the Ballroom of the Americana Hotel on Saturday morning launched the FGBMFI Miami Beach Convention into a great flood-tide of spirited singing, anointed testimonies and challenging messages that was not to recede for seven glorious days!

Demos Shakarian, International President, introduced four Directors: Kermit Bradford, Atlanta, Georgia; Howard Toy, San Mateo, California; Sam Rudd and C. C. Ford, both of Denver, Colorado. These men unanimously commended Russ and Dorothy Gray, who, with the help of the Miami Chapter, had spent weeks in preparation for this greatest of nine great International conventions.

Bruce Hill, Miami tax-assessor and head of the local Gideon Camp, sang "Ship Ahoy" and "In Times Like These." He was accompanied at the organ by Carole Prond, young Miami business woman, musician and composer.

Others who brought greetings from various parts of the country were: Enoch Christoffersen, Poultryman, Turlock, California; Harald Bredesen, Pastor of First Reformed Church, Mount Vernon, New York; Dennis Bennett, Rector of St. Luke's Episcopal Church, Seattle, Washington; S. K. Sung, FGBMFI Director, Hong Kong, China; Lynwood Maddox, Attorney, Atlanta, Georgia; Evangelist Velmer Gardner, Orange, California; and Richard Shakarian, young Business Man and Youth Leader, Downey, California.

Saturday night, many of the FGBMFI officials and delegates attended a service conducted in Spanish for Cuban

refugees at Bayfront Park Band Shell in Miami.

Most of the visitors attended church es Sunday morning in the Miami area, where many were given opportunity to speak and sing.

Sunday afternoon, an expectant crowd assembled in the great Americana Ballroom to hear Congressman Walter Judd's stirring message, which has been condensed for this issue of Full Gospel Men's Voice.

Sunday evening found Convention visitors again attending the many co-operating churches. Thus ended two days packed full of Pre-Convention activities, setting the stage for the greatest of all the FGBMFI Conventions!



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Fifty Contributions of \$1,000 each, One Hundred Contributions of \$500 each, and 500 Contributions of \$100 each, specified for VOICE SUBSCRIPTION FUND, will send Full Gospel Men's Voice one year to 300,000 Ministers who need to know about the Holy Spirit and His work in these last days!

YOU MAY HAVE A PART IN THIS GREAT MINISTRY!



"WE KNOW THAT INDEED THIS IS THE CHRIST!"

By DOYLE F. HOLBLING

A PERSON CANNOT BE THE SAME after attending the FGBMFI Convention at Miami Beach, Florida. We were there by Divine appointment, and I want to share some of the things we witnessed and experienced.

Arriving in Miami Beach on Monday evening, we went to the beautiful Americana Hotel to register. We ran right into a noisy demonstration by the Teamsters' Union who also were having their Convention in the Americana Hotel. Later, we were to learn what an impact the FGBMFI Convention had on the Teamsters.

Monday evening, Spirit-filled Pres-

byterian minister James Brown was the first of a number of Spirit-filled ministers of various denominations who have had the experience of speaking in tongues. Tuesday evening, Velmer Gardner, Assembly of God minister, spoke. Wednesday evening, Spirit-filled Episcopalian Priest Dennis Bennett was the speaker. Thursday evening, Dutch Reformed Priest Harald Bredeesen spoke. Friday evening, at the banquet meeting, the message was brought by Episcopalian Surgeon Doctor William Standish Reed. All these men had dynamic messages.

The morning services usually lasted



The altar response at the Miami Beach Convention included almost all the congregation.

until noon. After breakfast, testimonies were brought by business and professional men and by ministers. Even some were raised up by the Lord during the convention with wonderful testimonies.

For me, one of the highlights of the Convention was Wednesday evening when Episcopalian Dennis Bennett spoke. He told of how he and many of his parishoners in Saint Mark's Episcopal Church in Van Nuys, California, received the baptism in the Holy Spirit. With 2,200 members, and an average attendance of 1,400 on Sundays, miracles of healing and all the gifts of the Spirit became operative, including speaking in tongues. At the conclusion of his service that Wednesday night, he asked the ministers of all denominations, and all other persons, to come

to the front of the huge ballroom if they wished to receive the Holy Spirit. He then began simple instructions concerning receiving this experience and the speaking in tongues.

I was surprised at the large number of ministers from many denominations who went forward, as well as the great number of others. Thank the Lord for all those outside the traditional Pentecostal denominations who are receiving the Holy Spirit. And thank the Lord, also, for all those inside the traditional Pentecostal denominations who are so openly receiving us into their midst through the Full Gospel Business Men's Fellowship. We have not been confined to the traditional teachings and methods of receiving the baptism of the Holy Spirit and are receiving more easily and the Pentecostals



Ministers of many denominations sought and received the Baptism in the Holy Spirit.

are opening their hearts and minds to learn from us newcomers into the Pentecostal ranks.

The love and unity witnessed between the old-line Pentecostals and the new Pentecostals were wonderful and delightful to the soul beyond description. Over and over, as ministers from many denominations received the baptism, it was repeated, "Pentecost is not a denomination, it is an experience!"

Can you picture an Episcopalian Priest instructing Pentecostals on how to receive the baptism of the Holy Spirit? It would have stirred your heart to see the High Episcopalians laying hands on the hungry souls of many various denominations and praying for them to receive the baptism of the Holy Ghost, also praying for the sick, raising their hands in freedom of

worship and praise, enjoying clapping their hands as they sang? The manifestation of speaking in tongues usually immediately followed the laying on of hands.

I watched these Episcopalians and those of all the other denominations as they rejoiced with a hilarious and light-hearted joy. Then I saw them as they entered into an even deeper depth of worship and quiet awe which allowed the workings of Divine grace to operate throughout the unified body in a glorious way.

William Sherwood, elderly Episcopalian Priest, was so full of love and praise and so free in worshipping the Lord as the traditional Pentecostals love to worship Him. Episcopalian Priest Edwin Stube was used by the Lord to bring several inspiring messages and



This photograph shows a portion of the capacity crowd that attended all the meetings.

prophecies. Episcopalian Surgeon Doctor William Standish Reed was so powerful and dynamic a speaker that he held his hearers in rapt attention. He told of praying out loud in the hospital operating room before performing an operation, with many instances of healing resulting. Casting out demons and restoring life through prayer have been among his experiences.

The experiences of Spirit-filled Dutch Reformed Priest Harald Bredesen perhaps are more unique and more typical of apostolic days than any of the others, these experiences ranging from the humorous to the awesome.

Ronnie Avalone, Conservative Baptist, former singer with the New York Metropolitan Opera, came to the Convention with a deep hunger for the baptism of the Holy Spirit. He even

prayed that he would die in the Convention if he did not receive the experience. He sought the Lord in his room until after one o'clock and then went to sleep. About 2:45, he dreamed he was singing in a beautiful tongue, and as he awoke, he heard himself still singing in this tongue. He continued singing and speaking in this beautiful tongue until about three o'clock, when he began calling others and telling them about his experience.

Tony Fontaine, former night club singer, came to sing for the young people's banquet, but also sang at the Friday morning breakfast service. He reported his young wife had been recently healed by prayer after doctors had refused to operate upon her to remove cancer.

Rev. Roy Mouser, Pastor of the



The messages and testimonies delivered by Business Men and Ministers were thrilling.



The Directors displayed a love and unity that typified the spirit of the Convention.





Jesus Christ was lifted up as the Directors testified and inspired other testimonies.





People attended the Convention from as far away as The Middle East and as the Orient.





Old and new friends fellowshiped together enjoying material and spiritual feasting.



North Baton Rouge (Louisiana) Methodist Church, and his wife received the baptism in the Holy Spirit on Wednesday night when Dennis Bennett ministered. Another wonderful Methodist Minister, Rev. Odell Brown, Methodist Conference Evangelist for the State of Virginia, also received the baptism in the Holy Spirit.

David J. du Plessis explained that God is not compelled to use any certain technique in giving the baptism in the Holy Spirit. He told of a ten-year-old girl who asked a minister who was trying to get her to receive the experience according to a traditional pattern, "Doesn't the Bible say that whatsoever things ye desire, when ye pray, believe that ye receive them, and ye shall have them?" The minister agreed. "Then," she said, "I want to just sit

here and desire the Holy Spirit." Soon she was rejoicing in the blessed experience. He reported that there are a multitude of persons Spirit-filled and speaking in tongues in the National Council of Churches, but there are no Pentecostal denominations represented in the National Council of Churches.

The last service of the Convention, we sat at the same banquet table with Minnie Mae Winfried, a Methodist lady. She was a personal friend of the late Glenn Clark, founder of Camp Farthest Out retreats. Before Clark's death, Minnie Mae was visiting him and he mentioned his desire to see a permanent Camp Farthest Out established, a Christian colony retreat. She said, "Oh, pray that I will be the one God uses to fulfill this dream!" She



Directors and Delegates gathered and attended to business matters of the Fellowship.

is now being used to make this dream come true at Homestead, Florida. One evening during the FGBMFI Convention, she was seeking the baptism in the Holy Spirit. Dr. William Standish Reed's father instructed her and she received the baptism, singing in the Spirit in a new tongue. She had been an opera singer but had given up singing to work on the project at Homestead, Florida. Singing an aria in the Spirit, her voice became as beautiful as when she was a young woman.

Another Methodist lady present, Spirit-filled and speaking in tongues, was Clydamae Richardson, of the State Department at Washington, D. C., a Keeper of the Great Seal of the United States of America. This seal must be used on the important and historical documents of the United States Government. How fitting that it should be in the keeping of a Pentecostal person and one who belongs to the great world-wide movement represented by the FGBMFI.

Our own purpose in being at the FGBMFI Convention was established, following a song and testimony by Tony Fontaine, when we desired that God give us some special blessing, saying to Him, "I'm here too, Lord!" Immediately, the Lord sent a messenger who placed his hands on my head, which was bowed in prayer. Very quietly, he prayed a short prayer for me, and departed. I did not see this messenger, I only felt his hands and heard his voice. Then, through the events of the Convention, the Lord brought to my heart the urgency of His work in Mexico. The burden of this need which we had felt for many years became so real we went to our room and poured our heart out to God. What a feeling of release came

to us as we realized that God had brought us to the FGBMFI Convention at Miami Beach to have this special conference with Him concerning the imminent fulfilling of this calling of so many years' standing, Mexico!

A confirmation of my experience came on the closing night of the Convention, when my wife, Helen, and I went to the front of the great ballroom to pray with the others. A young Baptist couple who had received their infilling the night before introduced us to Ruth Coffee, a returned missionary from Cuba who works with Cuban refugees in Miami. Immediately, she took Helen's hands and began to pray so earnestly. Then her praying turned to prophecy under the guidance of the Holy Spirit. I had never heard anything like it in my life! Inspiration began flooding our souls, as she prophesied concerning the ministry of Helen and myself. As this was transpiring, FGBMFI Vice-President Nick Timko placed his hand on my shoulder. He is interested in Mexico and is planning on establishing a business in Mexico City.

I could go on and on, telling of the wonderful experiences at the Miami Beach FGBMFI Convention, and of those that are happening since as the result of the Convention. I feel like the people of the city of Samaria, who said to the woman at the well, "Now we believe, not because of thy saying: for we have heard Him ourselves, and know that this is indeed the Christ!"

At the FGBMFI Convention, we saw the unity and love of God's people demonstrated in a marvelous way. God is moving, and momentous things are happening to the Church that Jesus Christ has been building ever since the Day of Pentecost. The Kingdom

of Heaven is suffering violence, and the violent are taking it by force. I want to be one of those violent ones

who are pressing in and obtaining the blessings God is pouring out in these closing days of time!



Seated, left to right, are three men re-elected as Directors of FGBMFI: Miner Arganbright, Sam Rudd, and Paul Wichelhaus. Also re-elected as Directors, but not able to attend the Convention, were Lee Braxton and Al Konsmo. Standing, left to right, are newly-elected Directors: Dr. William Standish Reed, Darrel Hon, Francis Nelson, A. C. SoRelle, Jr., and William Swad. Throughout the business meetings and election, there was never greater unity among the Directors and Delegates than at the Ninth Annual Convention at Miami Beach, Florida.

SPECIAL TEAMSTERS' EDITION OF FULL GOSPEL MEN'S VOICE

The next issue of Full Gospel Men's Voice will be a Special Teamsters' Edition. The edition will carry many photos and testimonies relating to the Miami Beach FGBMFI Convention, with special attention being given to the participation of the Teamsters' Union in the Convention. If sufficient contributions come in designated for this Edition, 2,000,000 copies will be printed and mailed to every Teamster Union Member. Orders for Convention Tape Recordings may be sent to Charles E. Maurice, 4907 Evelyn Byrd Road, Richmond 25, Virginia. Convention Photographs may be ordered from J. A. McClellan, 4975 South Norfolk, Tulsa 5, Oklahoma.

"THEY THAT DO BUSINESS IN GREAT WATERS!"

By A. C. SoRELLE, JR.

AT THE PRE-CONVENTION BREAKFAST, on Saturday morning before the opening of the Ninth Annual Full Gospel Business Men's Fellowship International Convention at Americana Hotel, Miami Beach, Florida, the Lord made real to me that this Convention was to be the beginning of the fulfillment of a vision he had showed me six years previously, while the FGBMFI Convention was being held in Denver, Colorado. I had sent my family to the Convention, but I remained at home. I was facing a real trial, and I would not leave until I could reach the Lord!

I said, "Lord, I'm at my wit's end." The Lord gave me something wonderful that night. I said, "Lord, I must have something from You tonight." And so, I woke up in the middle of the night, and I turned to the 107 Psalm. I had never remembered reading it. The Lord anointed me to read from the 21st verse to the 31st verse. Here it is:

"Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

And let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing.

They that go down to the sea in ships, that do business in great waters;

These see the works of the Lord, and His wonders of the deep.

For He commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

They reel to and fro, and stagger

like a drunken man, and are at their wit's end.

Then they cry unto the Lord in their trouble, and He bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad because they be quiet; so He bringeth them unto their desired haven.

Oh that men would praise the Lord for his goodness, and for His wonderful works to the children of men!"

Now this is what the Lord showed me. He showed me different bodies of water, and every body of water that He showed me was familiar to me. I had been there. I had seen it. This was different realms of faith that men were walking in. He showed me a pond that I was familiar with, and I knew the depth was about three or four feet. He showed me a man going out in this pond in a big, flat rowboat. He was supposed to be a Christian and have his trust in the Lord, but in case a storm came, he had this big, flat rowboat that probably wouldn't turn over anyway. If it did, all he had to do was get out and walk to shore. So there wasn't much faith in that body of water!

Then He showed me a river in West Texas. The man was in the same boat. It took a little more faith to get into this river because the water was over his head. But he was a good swimmer. He could get to shore, in case the storm came against him. You see, the Lord says that He is going to bring the storm against you, and He's going to try you. He's trying people now. He's

getting rid of the lukewarm. They're either getting cold, or they're getting hot! The lukewarm are completely disappearing!

He showed me another body of water, a big lake. This man went out in a little canoe. This took pretty good faith. The canoe wasn't very stable, and this was a big lake. Still, this fellow was so muscular that you could tell that he was a tremendous swimmer. Not only that, he had life preservers in the canoe. So, he had a way out. In case the Lord didn't mean what He said, and couldn't keep His word, he had a way out!

But then I saw a man get into a big ship. He went out into the sea. He made up his mind, "If the Lord, if this Word, isn't true, I'm going to die. And if the Lord brings a storm against me, and my ship goes down, I'm going down with it, because I'm going to be out in the sea where the water's so deep that I can't walk to shore, and I'll be so far out I can't swim to shore!"

That's what the Lord is looking for today. He's looking for men that will completely believe Him, that will say, "Lord, I'm not going to think of any way out. You're my only way out!" That's the only faith that works. He says, "They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and His wonders in the deep." He wants you to do business in *great* waters!

Here's the thing that thrilled my soul at the Pre-Convention Breakfast Saturday morning. When the brother started singing "Ship, Ahoy!" the Lord brought it to me in the Spirit so powerful that I saw again what the Lord showed me six years ago. He showed me this little pond, about

forty miles out of Houston, Texas. I knew it very well. I had waded around in it many times. He showed me the river, the Guadalupe River, near my dad's ranch in west Texas. He showed me this lake, Lake Ponchartrain out of New Orleans, and I was very familiar with that. But here's the thing! He showed me the port from which the ship set sail and it was Miami, Florida!

I'm telling you there's a spiritual reason for this! Something is going to happen here! There are going to be men who are going to make up their minds that they're going to believe the Lord! They're going to get out into the sea! They're going to get out of the pond! They're going to get out of the river. They're going to get out of the lake! They're going out into the sea in great ships!

Let me tell you what the Lord showed me about the great ships. The reason you go out to the sea in ships is because you go out empty. And when you get out there and the Lord sends the storm against you, you think you're going to die, but He finally brings you safely through.

When you come back to your desired haven, you're glad you've come back, because you have a testimony! You know the Power of God! You know that the Lord will keep His word! But the ship doesn't come back empty. It is completely loaded with the Power of God! You can lay hands on the sick, and they will recover! You don't have to tell others that you are a Christian. They can feel the Power of God in your life. And that's what the Lord wants for us!

He wants us Full Gospel Business Men to launch ships and do business in great waters!

Jesus Christ Said: "Come Unto Me, And I Will Give You Rest," So **LET CHRIST BEAR OUR EVERY BURDEN**

By LLOYD HAMILL

THE STORY IS TOLD of a young student who failed to turn in his class assignment. Confronted by his gray-haired professor, the young man said, "I didn't feel well, Sir. I just couldn't do it." The professor said, "Did it ever occur to you that 95 per cent of all the accomplishments in this world were done by people who didn't feel well?"

That's true. You know it's true. It is not unusual not to feel well. Physically, mentally, spiritually, all of us are subject to burdens that rob us of well-feeling. The problem is not that we have burdens but rather how do we handle them. Some of us try to carry yesterday's burdens, today's burdens and tomorrow's burdens all at once. Jesus Christ said, "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof" (Matthew 6:34). Forget yesterday; do not anticipate tomorrow. It is today's burden, your burden this day, that is to be dealt with.

How then can today's burden be dealt with? You know yourself too well to believe you can do anything with it. And others often don't understand. In fact, there may not be another person in the world who really cares about your burden. There is only one answer. And that answer is Jesus Christ. It is as simple as that. But He will not help you with your burden until your relationship with Him is right. You don't have to be told that there is sin in your life. Any

honest person knows that. And you know that something must be done about that sin before you can be right with God. Don't try to deal with sin, your sin, yourself. You can't do it. But Jesus Christ can. This is the reason He came to earth. He died on the cross for your sin. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16).

Christ is the solution for your burden of sin. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). Trust Him to save your seeking, struggling soul and immediately He will take over all of your burdens. "Come unto Me, all ye that labor and are heavy laden, and I will give you rest" (Matthew 11:28). Hear Him say to your heart, "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness" (Isaiah 41:10).

He is asking for the opportunity to deal with your burden today. And you know you need His help. But you must ask Him. He will not force Himself upon you. "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me" (Revelation 3:20). Open your heart's door this moment and find that in Christ is life!

World Pentecostal Conference Held In Israel

BY DONALD GEE

The following is a condensation of a report written by the Editor of Pentecost. This world-known and world-loved Pentecostal pioneer celebrated his seventieth birthday during the Conference and was presented a Bible bound in solid silver as a token of esteem from the Conference.

TWO STREAMS OF INTEREST combined in the Sixth Pentecostal World Conference held in Jerusalem, Israel, May 19 through 21. There was the interest of Christian hearts in meeting in the Holy City and within a stone's throw of where our Lord gave the first Pentecost over nineteen hundred years ago; and there was the deeper spiritual hunger for the fellowship of the Spirit with believers from all over the world sharing in this latter outpouring of the same Spirit.

A total number of 2,589 delegates registered from thirty different countries. By far the largest delegation came from the U.S.A., with Sweden second. The magnificent new auditorium of "The Nations Building," situated on a commanding hilltop at the edge of the city, was donated freely to the Pentecostal Conference by the Israeli Government. On some occasions almost every seat was occupied. Special transport was provided by a fleet of buses. Such a great gathering strained hotel accommodations to the utmost, and some delegates had to stay as far away as Tel Aviv. The conference extended over three sabbaths—Moslem on Friday, Jewish on Saturday, and Christian on Sunday.

The abounding graciousness shown to us by all Israeli officials reached an historic climax on the afternoon of the opening day. The Prime Minister, Mr. Ben Gurion, was unable to attend owing to his early departure for Ottawa,

but he wrote a personal letter of regret and kind wishes. He sent as his deputy His Excellency Mr. Abba Eban, Minister of Education. The Mayor of Jerusalem, Mr. Mordekhai Ish Shalom, also gave us a personal welcome. As these two gentlemen, escorted by senior Pentecostal brethren, made their way to the platform, our Swedish band played the Israeli National Anthem with the whole great audience standing.

The Mayor spoke first, on behalf of the city, and was replied to by Donald Gee. Mr. Eban followed, and the quality of his address soon proved the truth of his reputation as one of the finest speakers on great occasions. He was replied to by Lewi Pethus. These distinguished guests were introduced by Gayle Lewis, the secretary of the Advisory Committee. Both speakers from Israel quoted freely from the great Hebrew prophets, especially Isaiah, and revealed that they were men who feared God and believed that His promises for the land will be fulfilled. We longed that we might have shared in the hope of that coming Messiah whose name is above every name to Christian hearts. That hope has yet to be fulfilled, but we parted from our guests with warm handgrips and "Shalom" ("Peace").

Jewish friends who had slipped into the meetings were moved to tears by the spontaneous outbursts of prayer and praise that ascended at times like a tornado to Heaven. This, to them,

was Christianity seen in a new guise. This was something like Pentecost repeated, and it made an obvious impression. The day before the conference commenced, the Advisory Committee was invited to a special lunch by a group of distinguished Jewish rabbis and scholars. One of our number gave a rich testimony to what Jesus Christ was to him, and had been to his mother.

The Advisory Committee met beforehand in Jerusalem, under its chair-

man, Dr. Howard Courtney, of Los Angeles, to make necessary final arrangements for the ordering of the meetings. Gayle Lewis, of Springfield, Mo., culminated his many months of devoted and highly efficient service as secretary to the committee. It would be difficult to put into words all the conference owed to these two servants of Christ. Their respective denominations generously spared them for this service to us all and thereby earned our gratitude.



Upon arrival at the airport at Jerusalem, Jordan, the FGBMFI delegation was photographed before being taken to their hotels in Jerusalem. After visiting the many historical shrines in Jordan, the group went by auto caravan to Amman, the capital city of Jordan, thence to Damascus, Syria, and Baalbeck and Beirut, Lebanon. They flew back to Jerusalem and crossed over into Jerusalem, Israel.

The committee nominated to serve as a presidium for the conference the following brethren: J. A. Synon (USA), to act as chairman of the presidium, assisted by C. G. Enticknap (Australia), Samuel Gorman (England), Erling Strom (Norway) and H. R. Thomas (Bermuda). The song leader was Goran Stenlund (Stockholm), the organist Christine McEachern (Los Angeles) and the pianist Fred Parlee (Toronto). Talented soloists gave the best of their consecrated talent, and the Swedish Pentecostal Band delighted us all with their contributions in music.

The first message of the conference was given by H. W. Greenway, Secre-

tary-General of the Elim Churches in the British Isles, his subject being "The Purpose of Pentecost," based on Acts 1:8. He stated that this was the first gathering of a distinctive Pentecostal nature since the historic Day of Pentecost. The promised "baptism" in the Spirit was also a *filling* with the Spirit.

The next morning the speaker was James A. Cross, General Overseer of the Church of God, U.S.A., whose subject was "Pentecost Perpetuated." He deprecated a psychological approach to Pentecost and declared that psychology was far from an exact science, and not competent to pronounce judgment of a spiritual revival. Jesus promised a perpetual Comforter, and He is an



Just before the World Pentecostal Conference opened in Jerusalem, Israel, the FGBMFI delegates visited the holy places in the Hashemite Kingdom of Jordan. At the traditional spot where John the Baptist baptized Jesus Christ in the Jordan River, Spirit-filled Presbyterian James Brown baptized a number of the delegates, including FGBMFI President Demos Shakarian. The Editor took this photo.

ever-recurring fact in Christian experience. The Pentecostal light is shining, and others are speaking with tongues today because we have stood firm for our heritage.

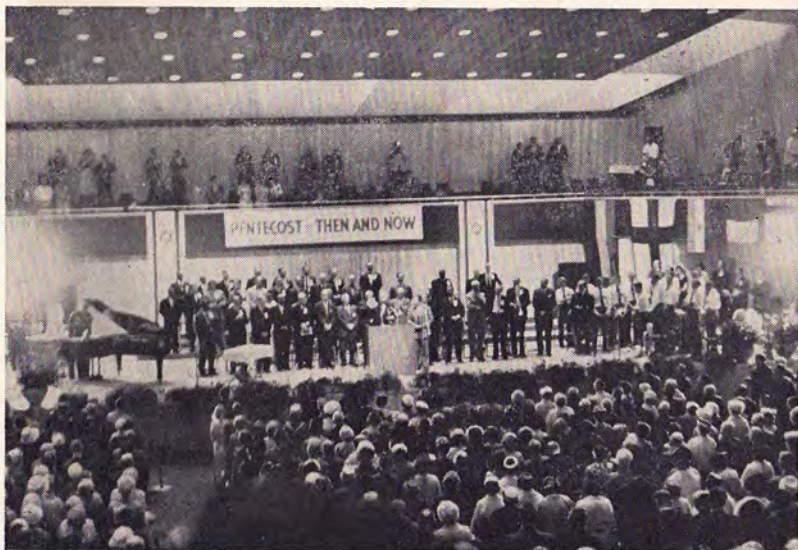
The Advisory Committee and the presidium of the conference then presented their joint nominations for the new Advisory Committee for the next world conference. The brethren proposed were Howard P. Courtney (U.S.A.), Samuel Crouch (U.S.A.), C. G. Enticknap (Australia), Gayle Lewis (U.S.A.), Walter McAlister (Canada), Eino Manninen (Finland), Musa Amalemba (Kenya), Alcebiades Pereira (Brazil), Lewi Pethrus (Sweden), Paul Rabe (Germany), Ho Liong Seng (Indonesia), Erling Strom (Norway), Ayad Shenouda (Egypt), Gerrie

Wessels (South Africa), with Donald Gee *ex officio* as editor of PENTECOST. The conference accepted all these nominations with acclamation.

The Finnish Pentecostal Assemblies gave a hearty invitation to hold the next world conference in Helsinki (D.V.), and this was gratefully accepted. The date will be early in July, 1964.

The government of Israel presented bronze memorial medallions to all the delegates to the world conference, inscribed in English and Hebrew with the words, "For out of Zion shall go forth the law, and the word of the Lord from Jerusalem" (Isaiah 2:3).

The various national groups were asked to stand as they were introduced country by country. Such occasions



This photo of the front portion of the great World Pentecostal Conference in Jerusalem, Israel, was taken by the Editor. A large delegation represented FGBMFI there. Almost 3,000 persons registered from all over the world.

are always times of loving greetings and joy. Some of the smaller groups, such as those from Yugoslavia, Poland, and India, seemed to receive the loudest ovations. Special greetings from the thousands of Pentecostals in the U.S.S.R., who are an integral part at present of the Evangelical Baptists in that great country, were much appreciated.

Senator Wessels gave a testimony from South Africa, and described his country as "the most Pentecostalized country in the world as far as membership was concerned in proportion to population." He was followed by David J. du Plessis, who has played such a large part, under God, in getting these triennial world Pentecostal conferences established, and is now having a very special ministry in taking the Pentecostal testimony to hungry hearts among ministers in the older denominations. We were thrilled at the news of hundreds of Episcopalians in America who are speaking with tongues as the Spirit gives them utterance. Brother Palmertz, a Swedish missionary from the Congo, moved the conference by his description of the tragic developments that had necessitated the withdrawal of the missionaries, some of whom had lost all their earthly possessions. But we were cheered to know that hundreds of assemblies in the Congo were carrying on bravely under African pastors and evangelists.

Eino Manninen, pastor of the Salem Assembly in Helsinki, Finland, spoke on "For or Against," basing his message on Joshua 5:13. "The supreme question is not whether the Lord is on our side, but whether we are on His. We do not want the Pentecostal movement, but *Jesus*, to be glorified. We must not love the Lord more than we love the Lord."

Owing to the unavoidable absence of Brother Lessnussa from Indonesia who had been advertised to speak on Saturday evening, his place was filled by Rev. James Brown, a Presbyterian minister and professor from Pennsylvania, who absolutely thrilled the audience with the spirit and power in which he gave a personal testimony of what the Lord had done for him in bringing him into the full blessing of Pentecost. It had revolutionized his life and ministry. That which had finally convinced him of the truth of the testimony of the Pentecostal movement was the sight of the word of God in action in the supernatural.

Demos Shakarian, president of the Full Gospel Business Men's Fellowship International, was in the Conference, (along with a large FGBMFI delegation) and there was a striking testimony to Divine healing as a lame man was prayed for by him and others of his representation, at the entrance of the auditorium. This unscheduled program proved to be one of the mightiest of the whole conference.

Pentecost Sunday dawned in glorious sunshine and peace over the holy city. Dr. Courtney told us later that very early he had heard a voice in his room repeating the well-known words, "When the Day of Pentecost was fully come" (Acts 2:1), and found that it was his wife speaking as she stood at the open window looking out over the hills of Judea.

Thousands made their way to the conference hall for the great communion service over which Brother Courtney presided with grace and wisdom. We sang, "There is a fountain filled with blood," and praised God afresh for the Cross and all its power.

Lewi Pethrus spoke, after leading us in prayer, from Acts 2:32-39. He

emphasized that the gift of the Holy Spirit was not only a promise, but *the* promise. It was now the greatest promise for the world because it embodied our receiving our inheritance through the "testament" (or "will") of our Redeemer. The promise of the Father was now in force for all who claimed it.

The communion service was profoundly moving, as the bread and wine were served first to those on the platform, and then by a large body of stewards to the thousands in the congregation. That memorable moment will never be forgotten, and for many was the supreme moment of the conference. The sense of the Holy Spirit's presence was overwhelming.

On Sunday afternoon, D. Lawrence Williams, a presiding bishop of the Church of God in Christ, preached on "First-century Pentecost" in the inimitable style of an anointed colored preacher. We were swept along under a growing torrent of words. The interpreter into Swedish did nobly in somehow keeping up with him and giving us the gist of what was said. The peroration exclaimed: "The Pentecostal experience could be summed up thus: effort and expectation and desire and something ever more to be."

Leonard Steiner was moved at the last meeting on Sunday night to give an appeal to show our appreciation to the Israeli government for their hospitality by a generous offering to *plant trees in Israel*. The planting of millions of trees is part of the scheme to bring climatic changes to the land and to increase its fertility. Well over \$2,000 was donated, that would enable a lasting tribute of gratitude from the world Pentecostal conference to remain in Israel in the form of a small forest of some 10,000 trees.

Thomas F. Zimmerman, General Superintendent of Assemblies of God, U.S.A., was introduced by Bishop J. A. Synan, of the Pentecostal Holiness Church, as the final speaker. His subject was "Twentieth-century Pentecost." God honours hunger of soul (Matthews 5:6). Renewed hunger after God can be our greatest blessing. We each need a fresh anointing every day. We need humility. We do not need outward trappings. Spontaneity must be maintained at all costs.

The long-expected world conference in Jerusalem has finished. What of the repeated prayers that God would use the circumstances of the occasion to repeat history by sending another "Pentecost"? Nothing spectacular occurred in that direction. The abiding conviction of the writer was that we ought, rather, to be praising and worshipping the Lord for the Pentecost that He *has* sent. In helping individual believers to receive their share of the promise of the Father we often have to exhort them to quit asking for the Spirit and commence thanking and praising the Lord for His faithfulness. Then the purposes of God in Pentecostal power are manifested and liberated.

What is true for individuals can be just as true for thousands who are collectively designated a "movement." To praise God for the Pentecostal revival already given does not involve ceasing to pray for a larger effusion of the Spirit, but it does put a proper element of joy into our praying that cannot but result in glory to God, and enable Him to give us a larger fulfillment of the promise of the Father!

For it is God which worketh in you both to will and to do of His good pleasure. Philippians 2:13.



While visiting in the home of a friend, I chanced to pick up a copy of Full Gospel Men's Voice dated October, 1960. I wanted to read it, but my friend said that it was loaned to her and she wanted to return it right away, since she had kept it so long already. I was able to read the article about the Episcopalian Rector receiving some unusual experience. I am a Roman Catholic, but I have many Episcopalian friends to whom I would like to give a copy of this issue. This type of religious information would be very good for me as I am a person seeking to know more about man's relationship to God.—Alice Treleaven, Bradford, Pennsylvania.

* * * *

I was so happy to get to attend the Annual FGBMFI Convention in Miami. God showed all of us that it is not necessary to depend on "Big Name" evangelists (much as we love and respect them) to have a successful convention. God used Spirit-filled laymen and many hitherto unheard of ministers to bring down the glory. I have attended many conventions around the world, but I can truthfully say this was the best of them all!—Mrs. Gordon Lindsay, Dallas, Texas.

* * * *

Thank God for the June copy of Full Gospel Men's Voice. I was in-

terested in reading about Byron Klaue's office. It's wonderful to note how a lock was put on Mr. Klaue's door for the purpose of privacy. The secretary is instructed to hold calls and the office door is locked when God is blessing a soul. I imagine that even Houdini could not have opened that lock. While reading about Byron Klaue and his ministry in his new office, this scripture came to me: (Isaiah 32:2) "And a Man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." The FGBMFI is showing this Man to all, and Mr. Klaue is using his office to introduce this Man and the Holy Spirit to all.—Mrs. Marge Feldman, New York, N. Y.

* * * *

While in a friend's home last evening, I noted a stack of publications and started to look them over. My eye caught sight of a "digest size" one and I started to read it over. It was the June, 1961, issue of Full Gospel Men's Voice. Please enter my subscription and one for a friend. I shall be looking forward with interest to my first copy. — Eugene A. Lewis, Kittery, Maine.

* * * *

It's good to know that God is blessing the Fellowship. How my heart

longs to be in your convention. But, thank God, we can receive a blessing by reading Full Gospel Men's Voice. I have not yet received the Convention issue, so you see I have missed my blessing! Please rush a copy to me, as I cannot wait to read the next issue. May the Good Lord bless and keep you under His everlasting wings!—S. Beukes, Capetown, South Africa.

* * * *

You are doing so much for the Cause of Christianity. The Presence of the Holy Ghost is in strength and power and in your Full Gospel Men's Voice, and in all that are dedicated to Christ in these terrible last days of this dispensation. God bless you all!—Bill Reed, Sr., Tampa, Florida.

* * * *

Recently, a very dear friend of mine sent Full Gospel Men's Voice to me. I have thrilled as I read the accounts of Baptists, Methodists, Presbyterians, Lutherans, Episcopalians, and others being baptized with the Holy Spirit, and that our Lord is leading His people into the "deeper life." May the Lord continue to bless you and your wonderful magazine. I also pray for the continued success of FGBMFI and its world-wide ministry for the cause of Christ. — Elder Charles E. Monroe, Granite City, Illinois.

* * * *

I am enclosing addresses of those I wish to receive Full Gospel Men's Voice. The magazine is tremendous in its message. We have been privileged to hear a number of the speakers,

and God moved mightily through them. May God bless you richly for your tireless efforts.—Don Eaton, Los Molinos, California.

* * * *

A copy of Full Gospel Men's Voice was sent to me by a friend. I so enjoyed it I want to send you a number of subscriptions. This may sound rather strange to you, but God showed me a fellowship such as this a number of years ago; and it thrills my heart when I read this little magazine how God is dealing with the older Church denominations, is calling out men from their ranks to carry this Full Gospel message to a needy world. May the Dear Lord richly bless you in this great work for Him.—David N. Solmes, Oak Lawn, Illinois.

* * * *

Someone subscribed for Full Gospel Men's Voice for us and we have enjoyed it so much. We hope and pray that these we are subscribing for will have the same blessing, and more. May the Lord continue to bless the printed word, and its editor, and the testimonies that are printed from month to month.—Roy Erigstrom, Lombard, Illinois.

* * * *

I do not know how it is possible, but it seems that each issue of Full Gospel Men's Voice is better than the last one. I thank God for each consecrated worker who makes this magazine possible, and pray that the blessing is never lifted from it.—Marie G. White, Clinton, Pennsylvania.

* * * *

We have room for only a fraction of the multitude of fine letters we receive but we appreciate every one!

I am enclosing a list of names of men in my church whom I would like to receive Full Gospel Men's Voice. It is a wonderful publication. The

testimonies are thrilling, and I want all of my men to receive this excellent publication.—Rev. James I. Miller, Tribune, Kansas.

* * * *

I have been reading Full Gospel Men's Voice and find it very inspiring. It is a real mission and wonderful work for our Lord. May He bless you greatly. Enclosed is my subscription.—Sandra R. Jones, St. Louis Park, Minnesota.

* * * *

For the first time, I have attended one of your FGBMFI Conventions, the one in Miami Beach, Florida. I can say I'll never be the same. I was brought up in Pentecost, but never experienced such meetings as these. Enclosed is a check for \$6 to cover 12 subscriptions. May God richly bless you in all your efforts for His glory.—Mrs. Ruth Crisafulli, Merritt Island, Florida.

* * * *

As I read the wonderful articles in Full Gospel Men's Voice, it blesses my soul to see how God is pouring out His Spirit upon all flesh as He promised He would do in these last days.—Melvin L. Spitzer, Sr., Vienna, Virginia.

* * * *

We wish to place an order for 20 subscriptions to Full Gospel Men's Voice. Please send them to our mailing address, and we will distribute them in our congregation.—Rev. Mrs. A. G. Garr, Garr Memorial Church, Charlotte, North Carolina.

* * * *

A Friend sent me the enclosed dollar to use in subscribing for Full Gospel Men's Voice, which she recommended very highly. I have been thrilled as I

have heard from various friends of the wonderful outpouring among denominational people in these days. I am looking forward to reading further accounts of this in your paper. The Lord bless you in your good work.—Miss Lillian Bach, Nigeria, West Africa.

* * * *

We are delighted with Full Gospel Men's Voice here in Australia, and have been able to introduce it to quite a number of new readers. Enclosed is \$5 for renewal and five names for gift copies. Kindly send me some back numbers for new prospects, particularly issues reporting the story of Jack Robins.—Thomas Foster, Pastor, Melbourne Assembly, Melbourne, Australia.

* * * *

I know that there is a great future for Full Gospel Men's Voice. May God bless every effort you dear ones make for the Lord.—Mr. and Mrs. T. Louis Spiers, Houston, Texas.

* * * *

We would like to order one copy each of all your available back issues for our office. It is with real joy that we read of the work God is doing by His Spirit through your Fellowship today. It was our privilege to attend the convention in Miami Beach, recently, and to hear first-hand the good report! Praise our God for His mighty working! If you have a quantity of back copies that you could send us we have a group here that will distribute them to business men, homes, and hospitals.—Marian Sitton, Life Evangelistic Association, Great Falls, Montana.

* * * *

I thank you for 20 copies of the January, 1961, issue of Full Gospel Men's Voice. The article on creation was the best I had ever read. It is

most interesting how God is answering prayers and pouring out the Holy Ghost on other churches. I am praying for the Baptist Church to receive it.—Mrs. E. A. Severns, Del Ray, California.

* * * *

I always enjoy, very much, reading Full Gospel Men's Voice, but I consider the April issue one of the very best. Particularly, the article written by Dr. John Osteen, "Pentecost is Not a Denomination: It is an Experience," has attracted my attention. I wonder if you will grant me permission to have this wonderful testimony published in our Spanish Magazine, "Puerto Rico Evangelico." It would be of great spiritual aid to our pastors and churches that have conformed themselves to mere conservative routine, with no power available. I need 55 copies of this particular April issue to put one copy in the hand of every pastor of our denomination (Baptist) here on the Island. I am sure they urgently need to know about these truths, ignored for decades. Kindly accept my kindest regards and my prayers for the Lord's blessing on all the "Voice" team and may He inspire the whole FGBMFI organization to the achievement of such a wonderful task.—Victor Morales, Orocovis, Puerto Rico.

* * * *

How I rejoiced this morning as I went to the Post Office and received Full Gospel Men's Voice. I immediately read it and it was as pure water of the Spirit to my thirsty soul. It is such a blessing to us here and we do not want to miss a copy of it. Early this week we traveled to the central part of this island to locate a building for expanding our work in that section. While there we visited a Theological

Seminary and a missionary saw a copy of the Voice that I had and immediately requested my sending his name to you, as he desires to receive it. I am enclosing his name and the name of a GI who also desires it. May God bless you in your work.—Mrs. Esther MacClurg, Missionary, Taipei, Formosa.

* * * *

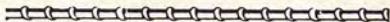
Enclosed is a list of ten names and \$5 to cover a year's subscription to each. May God richly bless you.—Mr. and Mrs. Tyner C. Mayer, Berkley, Michigan.

* * * *

I am receiving Full Gospel Men's Voice and my husband and I do so enjoy reading it. We love and appreciate reading what God is doing with men of so many denominations who are believing God to fill them with the Spirit. I am anxious to spread the news to some of my friends and relatives. I want to get the Voice in their hands, that they might read the good and glad news. I am enclosing \$2 for 20 copies of the April issue and 100 envelopes for mailing.—Mrs. P. C. Leatherwood, Galena Park, Texas.

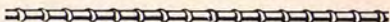
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Just a line to say how we appreciate your little magazine, Full Gospel Men's



SPECIAL REDUCED RATES

Until further notice, the following reduced rates will apply for Full Gospel Men's Voice subscriptions and copies: With each one-year Subscription at \$1, a one-year Subscription to another person will be given free; Bundle Subscriptions, 18 copies each issue for a year, \$10; Current and Recent Issues, 100 copies, \$5; Assorted Back Issues, 125 copies, \$5; Current and Recent Issues, 20, \$1; Assorted Back Issues, 25, \$1; All Available Back Issues, \$2; Envelopes for mailing Voice, 100, \$1. FULL GOSPEL MEN'S VOICE, Box 711, Los Angeles 53, California, U.S.A.



Voice. We recently ordered ten subscriptions for friends and now we wish to order four more. Please start them with the April issue.—Rev. Glen Hurlburt, Kansas City, Missouri.

* * * *

My first subscription to Full Gospel Men's Voice goes back to 1958. A friend later supplied me with a monthly copy, so my subscription was not renewed. Now I want to renew my subscription, for five years, to begin with the October, 1960, issue.—Miss Serene Loland, Hong Kong, China.

* * * *

We always look forward to each issue of Full Gospel Men's Voice. The April issue is especially inspiring, and we would like 20 additional copies of it to distribute to our friends in the hope it will enlighten their hearts to the Baptism of the Holy Spirit.—Mrs. Albin Swanson, Canton, South Dakota.

* * * *

I am enclosing my subscription to Full Gospel Men's Voice. I would also appreciate it if you could send me copies of the November and December, 1960, and January, 1961, issues. I would like to read the whole story of the Mennonite Revival. We have read the December issue and it is wonderful. I am a Baptist pastor and missionary to the French-Canadians in the far north of Canada. About two years ago the Lord visited us here and I, with about 30 of my people, received the glorious experience of the Baptism of the Holy Spirit, with tongues. May God bless you richly.—L. G. Barnhart, La Sarre, Quebec, Canada.

* * * *

A friend sent me a subscription to Full Gospel Men's Voice. I have en-

joyed reading it. Occasionally, I have read excerpts from it to our congregation and the blessing of God has accompanied the reading. — Rev. John Everett, Pastor, Assembly of God, Worthington, Minnesota.

* * * *

Please send one-year subscription to Full Gospel Men's Voice to the following eight people. May God continue to bless your ministry.—Mrs. Elbert Massey, Turlock, California.

* * * *

I don't know who sent in my name to Full Gospel Men's Voice, but I am so thankful for the one who did that I am sending a list of names that I want to receive it, too. It is a wonderful help to us.—Mac Blanchard, Galatin Gateway, Montana.

* * * *

Full Gospel Men's Voice always thrilled me as I read it monthly in India, and at home as a retired missionary of the Assemblies of God. We went to India in 1915 and came home in 1960 for retirement. We now want to take advantage of the offer of two subscriptions for one dollar and thus send 60 subscriptions to our dear Christian brothers and sisters in India who are all well versed in the English language. So, herewith, is our check for \$30 and the 60 names and addresses in India to whom we desire the Voice to be sent, knowing that these copies as they come, monthly, to them will deepen their Pentecostal Faith, and also inspire them to launch out more and more in the glorious work of the evangelization of their own peoples with the Full Gospel Message. We desire that the subscriptions start with the January, 1961, issue.—James H. Boyce, Costa Mesa, California.

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"OUR BANNER IS LOVE!"

BY THOMAS R. NICKEL

Jesus Christ, our Leader, made the following declarations.

"God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." "This is my commandment, That ye love one another, as I have loved you." "By this shall all men know that ye are my disciples, if ye have love one to another." "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." "Thou shalt love thy neighbor as thyself." "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use and persecute you."

"I am come a light into the world, that whosoever believeth on me should not abide in darkness." "I appoint unto you a Kingdom, as my Father hath appointed unto me." "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do: because I go to my Father." "Ye shall receive power, after that the Holy Ghost is come upon you: ye shall be witnesses unto me." "And as ye go, preach, saying The Kingdom of Heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." "And, lo, I am with you always."

"Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold and one Shepherd." "Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God." "He that is not with me is against me." "Ye shall know them by their fruits."

Satan has raised up a banner of Hate, and Communists, the Children of Darkness, all over the world, are rushing to the red flag of Death. Christ has raised up a banner of Love, and Christians, the Children of Light, all over the world, are uniting under the white flag of Life. There can be no neutrals and no idlers in this world-wide Conflict. Choose you this day whom you will serve.

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