

FULL GOSPEL
MEN'S
VOICE

FEB.
1961

SEE
PAGE
THREE

Full Gospel Men's Voice

"Unto you, O men, I call; and my voice
is to the sons of man." Proverbs 8:4

Published Monthly by
**FULL GOSPEL BUSINESS MEN'S
FELLOWSHIP INTERNATIONAL**

Mailing Address:

Box 711, Los Angeles 53, California, U.S.A.

Incorporated January 2, 1953, as a
Non-Profit, Religious, Charitable and
Educational Corporation.

Editor

THOMAS R. NICKEL

Second Class Postage

Paid at Santa Ana, California

Publication office:

528 W. 17th Street, Santa Ana, California

Subscription Rate, Domestic and Foreign:
PER YEAR ONE DOLLAR

Printed in U.S.A.

By The Foundation Press, Santa Ana, Calif.

VOL. IX FEBRUARY, 1961 NO. 1

OFFICERS AND DIRECTORS

President

DEMOS SHAKARIAN

8413 Lexington Rd., Downey, California

Vice-Presidents

LEE BRAXTON

2708 S. Delaware Place, Tulsa, Oklahoma

C. C. FORD

1356 Muirland's Vista Way, La Jolla, Calif.

AL KONSMO

2415 South 12th St., Tacoma, Washington

CLAYTON E. SONMORE

22 Park Lane, Minneapolis, Minnesota

NICK TIMKO

50 Harlan Drive, Bloomfield, Michigan

Secretary-Treasurer

JEWEL W. ROSE

Box 15361, Shafter, California

Editor

THOMAS R. NICKEL

7727 Highcliff, South San Gabriel, Calif.

Chairman Board of Directors

HENRY KRAIJS

305 South Monroe St., Hutchinson, Kansas

MINER ARGANBRIGHT

Box 367, La Crescenta, California

THOMAS ASHCRAFT

720 Stewart Ave., S. W., Atlanta, Georgia

KERMIT C. BRADFORD

504 Atlanta Fed. Sav. Bldg., Atlanta, Georgia

GUY BRASELTON

Box 4071, Corpus Christi, Texas

HENRY F. CARLSON

644 Echo Lane, Glenview, Illinois

FRANK FOGLIO

17516 Merrill, Fontana, California

GEORGE D. GARDNER

35 Collier Street, Binghamton, New York

RUSS GRAY

51 N.W. 36th St., Miami, Florida

HAROLD KOBAYASHI

2448 Booth Rd., Honolulu, Hawaii

J. BYRON KLAUE

Sprague & Freya, Spokane, Washington

JACK T. MOORE

6135 Dillingham St., Shreveport, Louisiana

EARL PRICKETT

Box 390-C, Rt. 1, Blackwood, New Jersey

WILLIAM G. ROLL

416 Heliotrope Ave., Corona del Mar, Calif.

SAM L. RUDD

1380 Overhill Road, Golden, Colorado

LINWOOD P. SAFFORD

8507 Colesville Rd., Silver Spring, Maryland

W. E. SHAW

611 E. North St., Greenville, South Carolina

BEN O. SMART

309 N. College, Lubbock, Texas

HOWARD C. TOY

1798 Hamlet, San Mateo, California

PAUL WICHELHAUS

P. O. Box 8005, Charlotte, North Carolina

HARVEY WATSON

6122 S. Utica, Tulsa, Oklahoma

CARL E. WILLIAMS

3005 W. Coronado, Phoenix, Arizona

ART WILSON

2025 Meadowview Lane, Reno, Nevada

REGIONAL DIRECTORS

Philip Gaglardi - Larry Snelgrove

Adolph Guggenbuhl - Ara Tchividjian

Narciso Medina Estrada

Bulson Chang - S. K. Sung

**Every Normal Person Has Wondered What Follows After Death,
And In A Vision We Have Seen The Joy That Awaits The Saved**

BEYOND THE CURTAIN OF TIME!

By WILLIAM BRANHAM

THE OTHER MORNING I was lying on my bed. I had just awoke from sleep, and I placed my hands behind my head and relaxed with my head on the pillow. Then I began to wonder what it will be like on the other side. I realized that I have lived more than half my life if I live to be as old as my people, and I wanted to do more for the Lord before I left this life.

I heard a Voice saying: "You are just starting! Press the battle! Keep pressing!" As I lay there pondering the words, I thought that I just imagined that I had heard a Voice. Again the Voice said: "Press the battle! Keep going! Keep going!" Still unbelieving, I thought that possibly I had spoken the words myself. I placed my lips between my teeth and held my hand over my mouth and listened. The Voice spoke again: "Just keep pressing! If you only knew what is at the end of the road!" I seemed to hear the music and words of an old, familiar song:

"I'm homesick and blue,
And I want to see Jesus,
I would like to hear
Those harborbells chime.

It would brighten my path
And banish all fears.
Lord, let me look
Past the curtain of time!"

Then the Voice asked: "Would you like to see just beyond the curtain?" I answered: "It would help me so much!"

What happened I cannot say. Whether I was in the body or out or whether it was a translation, I do not know, but it was unlike any vision I have ever had. I could see the place to which I was taken and I could see myself lying back there upon my bed. I said: "This is a strange thing!"

There were great numbers of people and they came running to greet me, crying: "Oh, our precious brother!" First came young women, apparently in their early twenties, and as they would embrace me they said: "Our precious brother!" Young men, in the brilliance of young manhood, with eyes glistening like stars on a darkened night, with teeth as white as pearls, embraced me, saying: "Our precious brother!"

Then I noticed that I, too, had become young again. I looked at myself

CONCERNING PHOTOGRAPH ON FRONT COVER

In Bible Days, there were men of God who were Prophets and Seers. But in all the Sacred Records, none of these had a greater ministry than that of William Branham, a Prophet and Seer of God, whose photograph appears on the front cover of this issue of Full Gospel Men's Voice. Branham has been used by God, in the Name of Jesus, to raise the dead!

there and turned and looked back at my old body lying on the bed with my hands behind my head. I said: "I don't understand this!"

As I began to try to comprehend the place where I was, I began to realize that there was no yesterday and no tomorrow there. No one seemed to get tired. As a multitude of the most beautiful young women I have ever seen threw their arms around me, I discovered there was only a great love that overwhelmed me and no physical attraction as in the human behaviour. I noticed these young women all wore their hair down to their waistline and their skirts went down to their feet.

After this, Hope, my first wife, hugged me, and said: "My precious brother!" Then another young woman hugged me and Hope turned and hugged the young woman. I said: "I don't understand this. This is something entirely different from our human love. I don't want to go back to that old body on the bed!"

Then a Voice spoke to me: "This is what you preached that the Holy Ghost is! This is perfect love! Nothing can enter here without it!"

Next I was taken up and seated on a high place. All around me were great numbers of men and women in the bloom of youth. They were crying, with joy: "Oh, our precious brother, we are so happy to see you here!" I thought: "I'm not dreaming, for I can see these people and I can see my body lying back there on the bed."

The Voice spoke to me: "You know it is written in the Bible that the prophets were gathered with their people." I said: "Yes I remember that in the Scriptures, but there are not this many Branhams." The Voice replied: "These are not Branhams. These are your

converts, the ones you have led to the Lord. Some of these women you think are so young and beautiful were more than ninety years old when you led them to the Lord. No wonder they are crying out, 'My precious brother!'" Then the multitude cried together: "If you hadn't gone forth with the Gospel, we wouldn't be here!"

I asked: "Oh, where is Jesus? I want to see Him!" The people replied: "He is just a little higher. Some day He will come to you. You were sent as a leader, and when God comes, He will judge you according to your teaching." I asked: "Does Paul and Peter have to stand this judgment also?" The answer was: "Yes!" I said: "I have preached what they preached. I did not divert from it to one side or the other. Where they baptized in the name of Jesus, I did too; where they taught the Baptism in the Holy Spirit, I did too. Whatever they taught, I taught also."

"We know that," the people said, "And we know that we are going back to earth with you sometime. Jesus will come and judge you according to the Word you preached us. Then you will present us to Him, and all together we will go back to earth to live forever." I asked: "Do I have to go back to earth, now?" They answered: "Yes, but keep pressing on!"

As I began to move from that beautiful, joyful place, as far as my eyes could see, people were coming towards me to embrace me, crying: "My precious brother!"

Suddenly I was back on the bed again. I said: "Oh, God, help me! Never let me compromise with the Word. Let me stay straight on the Word. I don't care what anyone else

does, Lord, let me press on to that beautiful, joyful place!"

I am more convinced than ever in my life that it will take perfect love to enter that place. There was no jealousy, no tiredness, no sickness, no old age, no death. Only supreme beauty and joy!

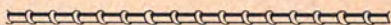
Whatever you do, lay aside everything else until you get perfect love! Get to where you can love everybody, even every enemy. No matter if the plane is rocking, the lightning is flashing, or the guns of the enemy are upon you, these things do not matter: get perfect love!

If you are not saved, accept Jesus Christ as your Saviour now! If you have not been baptized in water, be baptized now! If you have not received the Baptism in the Holy Spirit, receive it now! Press on to that perfect love which will take you to that beautiful and joyful place beyond the curtain of time!

TOMORROW NEVER COMES

Strength for today is all that we need,
As there never will be a tomorrow;
For tomorrow will prove but another day,

With its measure of joy and sorrow.
Then why forecast the trials of life
With such sad and grave persistence,
And wait and watch for a crowd of ills
That, as yet, have no existence?



THE THIRTY-SEVENTH PSALM

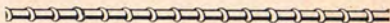
By A. H. SCHLIEBE

Against evildoers my fretting shall
cease;
Iniquity workers will never have peace.
They shall soon be cut down like the
grass and the herb,
And all be destroyed by the power
of His Word.

I shall trust in the Lord and dwell
in the land,
Receive all the good from His
bountiful hand.
Delighting myself in the Lord as I go,
Desires of my heart He will give me,
I know.

Now all of my ways to the Lord I
commit;
He will bring it to pass as He doth
see fit.
The good that I do in judgment shall
rise,
And will shine like the sun at noon
in the skies.

So I'll rest in the Lord and patiently
wait;
I shall fret no more at the wicked
man's gate;
I'll cast in my lot with the meek of
the earth;
I've found that God's peace is of far
greater worth!



"FULL GOSPEL MEN'S VOICE" GERMAN EDITION: "GESCHAEFTSMANN UND CHRIST"

Editorial: Edwin Utiger, Postfach 163, Zurich 56, Switzerland.

Administration: Paul Bollmann, Viktoriastrasse 32, Zurich 57, Switzerland.

European Director FGBMFI: Dr. Adolf Guggenbuhl, Raemistrasse 8, Zurich 1, Switzerland.

Price: United States Dollars: Per Year, \$2.50; Per Copy, 25c.



**As We Enter The Ninth Year Of Service For The Lord
We Have Been Given A Direct Revelation From Him That:**

God Plans To Move Four Times Faster!

By THOMAS R. NICKEL

WITH THIS ISSUE of Full Gospel Men's Voice, we begin the ninth year of service for the Lord through Full Gospel Business Men's Fellowship International. As we look back to the promise that God gave us at the beginning of the Voice and the Fellowship, we would like, once again, to give forth this promise as it appeared in an early issue:

* * *

In seeking the will of God for this message, my thoughts were directed to what God spoke to Joshua. I have the assurance that God wishes this message to apply to the Full Gospel Business Men's Fellowship International and its chapters and individual members, as well as to every subscriber and reader of Full Gospel Men's Voice who will accept it by faith:

There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then

shalt thou make thy way prosperous, and then shalt thou have good success.

Have not I commanded thee? Be strong and of good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

* * *

Recently, in a direct revelation, God showed us that He intends to move throughout the earth four times faster than he has moved the past eight years. He asked us to move with Him and we accepted His invitation. He is issuing this invitation to the Fellowship and to all who wish to do His will and to be used in His service.

It will be thrillingly interesting to watch God move as He steps up His activities four times faster than in the past. His call goes forth to all who will move with Him. To all those who accept the call and to our great and good sovereign God belongs a glorious and victorious future! May all the praise and honor and glory go to the Father, the Son and the Holy Spirit, to Whom these tributes rightfully belong! The rewards will come to us who are faithful!

~~~~~

If you are contributing regularly to the International 300 Club of FGBMFI, you are having a part in the work of all our Chapters and of Full Gospel Men's Voice, as well as helping the International. New contributors are invited.

~~~~~


Report Of The Atlantic City Regional Convention

By JOSEPH PRIORE

Treasurer, Camden County, New Jersey, Chapter

THIS REPORT is in answer to your letter of January 3rd, requesting photographs and a report of our recent Atlantic City, New Jersey, Regional Convention of Full Gospel Business Men's Fellowship International.

The Convention was filled with the moving of the Lord, with an outpouring of His Spirit in a very unusual manner on some who had not been saved when they came to the Convention and on others who had

been seeking the Baptism for a long period of time.

The testimony of Frank Foglio, preceded by an introduction by Paul Henry, set a marvelous background against which the supernatural moved forth until the close of the Convention.

One of the most impressive occasions was the observance of the Passover Feast, with Rabbi Jack Robins and twelve of our FGBMFI men represent-



The Feast of the Passover which Jesus observed with His disciples, which we know as The Last Supper, and which we observe in our Communion Service, was depicted by Rabbi Jack Robins and twelve FGBMFI men, with proper regalia. The accompanying Jewish music and his message made the observance very impressive.



Above, left to right: Earl Prickett, FGBMFI Director; Refus String, Assembly of God Minister; Demos Shakarian, FGBMFI President. Below, left to right: A. R. Martin, Brethren Minister; Loring Markwood, Baptist Minister; Thomas String, Assembly of God Minister; Roy Allebach, Mennonite Minister; James Brown, Presbyterian Minister. All these took active part in the Atlantic City Convention, along with great numbers of other ministers and business men.





Above left: Paul Henry, Attorney-at-Law, made a dramatic introduction of Frank Foglio, Real Estate Broker, whose testimony stirred and thrilled the Convention. Above right: Nick Timko, FGBMFI Vice-President, who added much to the Convention blessings. Below, left to right: Christian Entertainers Ronnie Avalone, James Brown, Jr., and Marty Karl; Rabbi Jack Robins. The testimonies of these men, added to the testimonies of many others, helped make a great Convention.



ing Jesus at the last supper with His disciples. The costumes and table setting gave a true reality to the event being depicted. Music of traditional Jewish order for the occasion made the presentation complete, accompanied by the masterful message given by Rabbi Robins.

A great many denominations were represented, and all seemed melted together in love and unity into one dynamic, exultant body. Some of these were Presbyterian, Baptist, Methodist, Assembly of God, Brethren, Mennonite, and Episcopalian.

One of the many distinguished persons attending and participating in the Convention was Major John De Sanctis, United States Army, from Fort Monmouth, New Jersey, who gave a stirring testimony.

Among the many others taking active part in the Convention were: Demos Shakarian, President of FGBMFI; Nick Timko, Vice-President of FGBMFI; Earl Prickett, Director of FGBMFI; Dr. William Standish Reed, Spirit-filled Episcopalian; Rev. James Brown, Spirit-filled Presbyterian; Rev. Refus String, Assembly of God; Rev. Loring Markwood, Baptist; Rev. A. R. Martin, Brethren; Rev. Thomas String, Assembly of God; and Rev. Roy Allebach, Mennonite.

Three well-known entertainers in the show world who have accepted the Lord Jesus Christ as their Saviour were present and gave thrilling testimonies. They were: James Brown, Jr., son of the Spirit-filled minister from Parkesburg, Pennsylvania; Marty Karl, formerly with the Mariners' Quartet of



Left: Dr. William Standish Reed, Spirit-filled Episcopalian Surgeon. Right: Major John De Sanctis, United States Army. The messages of both these men were valuable contributions to the Convention.

the Arthur Godfrey Show; and Ronnie Avalone, opera singer. James Brown, Jr., was a former rock and roll band leader. The singing of Marty and Ronnie inspired the Convention.

The outstanding thing about the Atlantic City Convention was the manner in which the Lord moved so tremendously and in such unexpected ways among the FGBMFI men, His wonders and His will to perform!

PHOENIX CONVENTION REPORT IN NEXT ISSUE OF VOICE

The next issue of Full Gospel Men's Voice will carry photographs and reports of the Phoenix, Arizona, Regional Convention of FGBMFI. It will be very difficult to properly convey the tremendous impact this Convention had upon all who attended, but we will endeavor to record many of the things that transpired.

Also in the next issue, details of the forthcoming eight FGBMFI Orient meetings, and the Pentecostal World Conference in Jerusalem, Israel, will be given, in which FGBMFI is cooperating; and details of the FGBMFI European Convention to be held in Zurich, Switzerland, will be published.

As soon as the details of our Ninth Annual International Convention in Miami Beach, Florida, are available, they will be carried in the Voice.

THE BIBLE IN THE SCHOOLS

I'd like to see the Bible placed
Where the Bible used to be,
Upon the top of the teacher's desk
For every child to see;
I'd like to hear the teacher say,
As my teacher used to do:
"Before we work or play, dear ones,
I want to read to you."

I'd like to see the teacher stand
Before the class again
And lift with reverent care the Book
That makes God's purpose plain,
And ere the youngsters went to work
I'd like to hear her voice
Repeat those words of truth and faith
That make one's soul rejoice.

I'd like to see her face light up
At each resplendent word
And watch the children's souls shine
out
At the message they had heard;
I'd like to see the sweet content
Fill that dear room, each nook,
And know that joy had come to each
When teacher read the Book.

Yes, I'd like to see the Bible placed
Where the Bible used to be;
I'd like to hear it read aloud
In the schoolroom of the free.
I want my children taught to know
God's matchless gift of love.
The Book of books is wisdom's gate
To that bright home above.

REGARDING AFFILIATION WITH OUR FELLOWSHIP

Membership and Full Gospel Men's Voice, \$5.00 Per Year

Those Who Desire to Join, or to Organize a Local Chapter, Write

FULL GOSPEL BUSINESS MEN'S FELLOWSHIP INTERNATIONAL

Box 711, Los Angeles 53, California, U.S.A.

President Kennedy Takes Oath On Catholic Bible

By JULES LOH

Associated Press News Feature Writer

FOR THE FIRST TIME in history, a President of the United States has taken the oath of office with his hand on a Douay-Rheims version of the Bible—the “Catholic Bible,” as some call it.

How is it different from the King James version—the “Protestant Bible”?

According to Biblical scholars, there is little difference in substance, though much in interpretation. So close is the agreement on language the day may be near when there will be a common Bible. Scholars are working on this.

The main difference is arrangement of certain writings Catholics regard as canonical and included in the Old Testament but which Protestants regard as Apocrypha—not divinely inspired.

These are books the Jews of Palestine rejected toward the end of the first century on the grounds they did not conform to Mosaic law.

Christians did not recognize them as inspired until the fifth century, and after the Reformation Protestants again rejected them.

The Church of England, which produced the King James version, considered the books at least edifying. Four years after the “authorized” version appeared in 1611, Archbishop George Abbott of Canterbury threatened to send to jail for a year any publisher who failed to include the Apocrypha—grouped separately between Old and New Testaments.

The King James version was so called because James VI, unhappy with current translations, commissioned 47 scholars to make a new effort. The result, dedicated “to the high and mighty Prince James,” became known as the “authorized version”—though it never was formally authorized either by the English Church or Parliament.

The Douay-Rheims version was the Roman Church's first authorized translation into English. The New Testament was published at the English College of Rheims in 1582 and the Old Testament at Douay, France, in 1609.

TWO CONVENTION TOURS PLANNED TO INCLUDE

Eight FGBMFI Orient Meetings, April 12-28

World Pentecostal Conference, Jerusalem, Israel, May 19-21

FGBMFI European Convention, Zurich, Switzerland, May 23-26

The Holy Land-European Tour Includes Both Conventions

The Around-The-World Tour Includes Meetings and Both Conventions

For Information and Brochures Write:
FGBMFI, Box 711, Los Angeles 53, California

**The Gospel Of Jesus Christ Is Communism's Only Master;
And Complacent Christians Are Urged To Heed The Call:**

"Awake Thou That Sleepest, Arise From The Dead!"

By C. CALVIN HERRIOTT

COMMUNISM FULLY INTENDS to conquer the world, by or before 1973, and the Reds consider their program to be as much as five years ahead of schedule. In fact, many of Communism's leaders openly boast that they will have a dictator in Washington, D. C., within a decade!

"When we conquer the United States," Khrushchev is reported to have said, "Sixty million Americans must be removed." Can this possibly happen here in America? A few months ago in Salem, Oregon, an evangelical pastor was approached by a Communist Party member in an effort to soften up the Communist cause. When the pastor resisted, he was told that the Communists have a complete record of pastors and members of the churches of Salem in their files ready for action at the appropriate time!

If the Communists did get control of our country, what would this mean to you and to your church? An official publication of the Committee on Un-American Activities of the House of Representatives points out that if Communism should come to the United States it would mean that: If you belong to a church, you must prepare for persecution; the Communists would destroy every copy of the Bible they could find; it would be illegal for your children to attend Sunday school; the Communists would indoctrinate your children in atheism; Church weddings, funerals and baptisms would be illegal;

Missionary work would be absolutely forbidden.

Yes, it can happen here, unless you and I, and all Americans decide to get busy and do something about it. What can I do, you ask? Rev. W. S. Mooneyham, editor of an evangelical magazine, says: "Face the facts, no matter how unpleasant. The Communists say this is a fight to the finish. Believe them! Khrushchev says, 'We will bury you.' He means it! Keep your head out of the sand and face the issue squarely.

"Don't be complacent. John Noble, who vanished for nine years in a Russian slave camp, said, 'We are drowning in a sea of complacency. Americans simply do not want to care.' You are your brother's keeper, including the 28 million in slave labor camps behind the Iron Curtain.

"Finally, agitate as a Christian for the righteous forces to take the initiative. We have been on the defensive. A personal acceptance of the Gospel message is still the best deterrent to the spread of a godless atheism."

Do you see the peril that is at our very doorstep, and also the challenge that faces us? Then let these words from an article in a French Communist paper, "Paix et Liberté," burn with conviction into your heart: "The Gospel is a much more powerful weapon for the renewal of a society than is our Marxist philosophy. All the same, it is we who will finally beat

you. We are only a handful, and you Christians are numbered by the million. But if you remember the story of the Gideon and his three hundred companions, you will understand why I am right. We Communists do not play with words. We are realists, and seeing that we are determined to achieve our object, we know how to obtain the means. Of our salaries and wages we keep only what is strictly necessary; and we give the rest for propaganda purposes. To this propaganda we also consecrate all our free time and part of our holidays. You, however, give only a little time and hardly any money for the spreading of the Gospel of Christ. How can anyone believe in the supreme value of this Gospel if you do not practice it, if you do not spread it, and if you sacrifice neither time nor money for it? Believe me, it is we who will win, for we believe in our Communist message and we are ready to sacrifice everything, even our life, in order that social justice shall triumph. But you people are afraid to soil your hands."

Are you practicing your Christianity? Are you living daily for Christ? Do you let the cares of this life—making a living, keeping house, going to school, even church activity—keep you from full abandonment to your Lord and Saviour, Jesus Christ? Oswald Chambers, in his daily devotional book, tells us that Christ says in effect to His disciples, "Don't rejoice in successful service, but rejoice because you are rightly related to Me." Do you guard your fellowship with the Lord, your daily life of prayer and Bible reading? What are you living for? Whom are you living for?

If you do really love Him, are you sharing the good news? I didn't ask

you if you were a preacher, but are you letting your fellow workmen, your neighbors, your schoolmates know that Jesus Christ means everything to you, and that you want to introduce your Saviour to them also?

How about your pocketbook? Does God have it as well as your life and witness for Him? A known Communist in San Francisco said that besides giving one-third of his day to Communism, he also gave half of his income. Do you really give to the cause of Christ and the spread of His Gospel as if your life depended on it? You had better, for it does! Most Christians do not even give the minimum tithe or tenth. We are content to be Christians of convenience. We give out of what is left over (if anything) after buying new homes, new cars, washers, dryers, sports equipment and so on.

I cannot conclude without this word to someone who may be reading this and who is yet a stranger to the family of God and dead in trespasses and sins. If the Communists do achieve world domination, I should a thousand times rather fall into their torturing and cruel hands than to leave this life unprepared to meet God. "The body they may kill," wrote the hymn-writer. But Christ said, "*Rather fear him which is able to destroy both soul and body in hell*" (Matthew 10:28). You may have to face a firing squad after a few more years here on earth, but you don't have to face an eternity in hell after this life is over. When the books are opened in eternity, it won't be a question of what you lived and died for politically, but what you did with Jesus who is called Christ. "*He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath*

not believed in the name of the only begotten Son of God" (John 3:18).

Why not ask Jesus Christ, God's only begotten Son, to come into your heart right now, take away your sin, and give you life that never ends. Then live all-out for Him. God is still on the throne. He will finally put all His enemies under His feet, but you and I can and must have a real part in this victory. We are commanded, in Ephesians 5:14: "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light!"

EVERY ROOM SHOULD TELL THAT WE SERVE THE KING

BY G. CAMPBELL MORGAN

MY FATHER came into my house soon after I was married and looked into every room and then he said to me: "Yes, it is very nice; but nobody will know, walking through here, whether you belong to God or the Devil." I went through and looked at the rooms again, and I thought: "He's quite right!"

So we made up our minds straightway that there should be no room in our house, henceforth, that had not some message, picture, or wall text, for every room should tell that we serve the King!"

CONVENTION MESSAGE TAPES

Tape recordings of all messages given at the Atlantic City, New Jersey, FGBMFI Regional Convention are available from Charles E. Maurice, 4907 Evelyn Byrd Road, Richmond 25, Virginia. Orders for tapes should specify the messages desired, unless all messages are ordered.

THE GREAT SLEEPING GIANT IS FAST BEING AWAKENED!

BY LEONARD RAVENHILL

SOLEMNLy AND SLOWLy, with his index finger extended, Napoleon Bonaparte outlined a great stretch of country on a map of the world. "There," he growled, "is a sleeping giant! Let him sleep! If he wakes, he will shake the world." That sleeping giant was China! Today, Bonaparte's prophecy of some one hundred and fifty years ago has become a fact.

Let us now transfer Napoleon's statement to the realm of the spiritual, substituting Lucifer for Napoleon, and the Church of Christ for China. Then you can almost see the fire belch from between Lucifer's teeth, and almost behold the fear in his eyes as he thinks of the Church's unmeasured potential, and growls, "Let the Church sleep! If she wakes, she will shake the world!" Is not the Church the sleeping giant of today?

The problem of the Church is the problem in the garden of Gethsemane—sleep! For while men sleep, the enemy sows his seed. Lest men sleep the sleep of eternal death, oh arm of the Lord, oh church of the living God, awake!

GOSPEL CRUSADE CONVENTION

The Fifth Annual Gospel Crusade Convention, with Spirit-filled Menno-nite Evangelist Gerald Derstine as Moderator was held January 11-15, in Sarasota, Florida.

Evangelist Tommy Hicks was the evening speaker. Richard DuBois, "Mr. America," was a speaker during the day services.

A LOT OF FAITH: A LOT OF COWS

By ED AINSWORTH

This article appeared in the Los Angeles Times. It is so well-written and so interesting, dealing with the family of the President of FGBMFI, that we are passing it on to readers of Full Gospel Men's Voice.

THREE DAIRY COWS, and Faith, have created one of Southern California's most amazing success stories.

Everybody in the livestock business, and a lot of other people, know the name of Isaac Shakarian, dairyman and a longtime member of the board of directors of the 48th District Agricultural Association, which each year puts on the Great Western Livestock Show in November and the Great Western Dairy Show in May. But not so many know that successful, hard-driving Isaac Shakarian can conjure up in memory an almost unbelievable struggle against poverty and many obstacles encountered as a young immigrant in this strange land.

I came out here to meet Isaac Shakarian, his son Demos Shakarian; and his grandson Richard Shakarian, and Charles J. Lump of Lynwood, president of the agricultural association and for many years general manager of the Los Angeles Union Stockyards, to discuss the dairy show.

But that part of the story will have to wait. I usually get along well with cattleman, anyway, because I admire their independence and ingenuity, and in this case the Shakarians interested me so much I'm going to write about them first and the show later.

An almost Biblical quality surrounds the Shakarian saga. The family (Isaac's father also who was named Demos) fled to America in 1905 in anticipation of some great catastrophe which had been prophesied in 1855 by a Christian

lad in the village of Kara Kala, Russian Armenia. When World War I came, all those in the village who had not heeded the prophecy, and left, were slain.

This Pentecostal spirit of religious faith pervaded the Shakarian home in Los Angeles, where Armenian Christians met to worship.

After his father died, Isaac became a newsboy on the streets of Los Angeles. He remembers making \$60 — untold wealth — selling papers on the day of the San Francisco earthquake and fire in 1906. Then he worked in a harness factory to support his mother and sisters.

In 1912, he bought three Holsteins, moved to Downey and started a "dairy" with about seven gallons of milk a day from his "herd". By 1943, he had built up, through faith and unending hard work, the largest dairy in the world—3,000 cows. And science had increased milk production from 2½ to 6 or 7 gallons a day.

Today, with a streamlined herd of around 1,900 cows, the three generations of Shakarians still have one of the largest dairy operations anywhere. Demos (the son of Isaac) Shakarian combines an evangelistic Christian zeal—he is head of a laymen's group—with an enormous energy for the dairy business and a scientific approach derived from his training at the University of California's agricultural school at Davis.

It was a combination of religion and

stock-breeding knowledge which brought to the Shakarian herd a bull which is hailed as "the answer to every dairyman's dream". Demos was leading an evangelistic meeting in Milwaukee when he met the Pabst family, owner of prize purebred Holsteins. Among the babies, Demos saw a bull calf which appealed to him. For a few thousand dollars he bought it.

Today, Pabst Leader Crusader, the grown bull, is proving to be a sensation. Already he has 400 daughters.

His 115 daughters already being milked are producing 107 pounds of butter fat per year more than their dams.

The Shakarians raise their own calves in separate shelters to prevent disease transmittal, ship them to their own pasture at Merced, bring them back when ready, breed them — the whole dairy operation and cycle carried on in one business.

Those three original cows, and faith, have brought a Biblical fulfillment and reward to the Shakarians!

REMEMBER THAT I UNDERSTAND AND CARE!

By LOTTIE KERR

When thou art sad, and tears fall fast
My heart goes out to thee,

For I wept o'er Jerusalem—

The place so dear to Me;
And when I came to Lazarus' tomb

I wept — My heart was sore;
I'll comfort thee when thou dost weep,
Till sorrows all are o'er.

Do hearts prove false when thine is true?

I know the bitter dart;
I was betrayed by one I loved—
I died of broken heart;
I loved my own, they loved Me not,
My heart was lonely, too;
I'll never leave thee, child of Mine,
My loving heart is true.

Perhaps thy way is weary oft,
Thy feet grow tired and lame;
I wearied when I reached the well—
I suffered just the same;
And when I bore the heavy cross
I fainted neath the load;
And so I've promised rest to all
Who walk the weary road.

Doth Satan sometimes buffet thee,
And tempt thy soul to sin?
Do faith and hope and love grow weak?
Are doubts and fears within?
Remember I was tempted thrice
By this same foe of thine;
But he could not resist the Word;
Nor conquer Power divine!

Hast thou been hungry, child of Mine?
I, too, have needed bread;
For forty days I tasted naught—
Till by the angels fed—
Hast thou been thirsty? On the cross
I suffered thirst for thee;
I've promised to supply thy need,
My child, come unto Me!

Have courage, then, My faithful one,
I suffered all the way;
The sensitive and loving heart
I understand to-day;
Whate'er thy grief, whate'er thy care,
Just bring it unto Me;
Yea, in the day of trouble, call—
I will deliver thee!

Jesus Christ, The Son Of God, Revealed To Us That God Is Love,
And It Is Because Of His Intense Love That The Scriptures Warn:

"FOR OUR GOD IS A CONSUMING FIRE!"

By LILY OSMER

Editor, *The Star Of Hope*

IT IS WRITTEN: "See that ye refuse not Him that speaketh. For if they escaped not who refused Him that spake on Earth, much more shall not we escape, if we turn away from Him that speaketh from Heaven: Whose voice then shook the Earth; but now He hath promised, saying, Yet once more I shake not the Earth only, but also Heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and Godly fear: *For our God is a consuming fire.*"

Usually when we think of this, we think of the wrath of God being poured out in vengeance upon those who know not God or who walk in disobedience. But there is another aspect of this consuming fire that I believe that Jesus wants us to regard: "God is love." There is nothing so intense in all this world as Love Divine. If our hearts are filled with the love of God, it is the greatest force in all the world. For if we love God with all our heart, there is an intensity about it, a depth of devotion about it, an adoration about it, that is not to be comprehended by the natural mind. If we have that love of God in our hearts for others, there is an intensity of that love that natural love

has no comparison to. It is Divine, it is holy, it is unselfish, it is perfect. "Greater love hath no man than this, that a man lay down his life for his friends." If that all-consuming love of God is manifest in a heart, that heart would gladly give his life for the life of another and gladly would that heart be sacrificed that the other might have life eternal.

The love of God that transcends all other love is burning within my soul at this moment for another soul that that soul might soon come forth perfect in God's sight and do the will of God in all God's fullness so it would be God working through that soul to "will and to do of His pleasure." When that love of God burns within our heart it consumes that which is displeasing unto God.

The consuming fire of the love of God is much like a fireplace in a home or in a mountain resort where it glows with a steady flame and gives forth warmth and comfort. People gather around this fire for its sheer exhilaration. They love to be around the open fire. That is the way it is when the love of God is within our heart. People love to be near one whose life is aglow with the love of God. You find it when you go to church. If the minister is all aglow with the love of God, he may not say anything more brilliant or any deeper than any other minister, but if his life is all aglow with the love of God, people want to be there. He draws

both saint and sinner by the very power of the love of God.

We hear so much about faith and the power of the Holy Spirit, but remember that there is power in the love of God. It is like the Sun shining down upon the Earth. Just a steady glow, but look what it produces — light, heat, and life in this Earth below. The Sun of Righteousness shines that way with a steady glow of the love of God. May it be reflected in our lives so that others around about may see that same glow!

On the plains, in the desert, in the mountains, or in the woods, a campfire is a wonderful thing. The campfire gives forth warmth and light, and yet it is useful in cooking the food for the campers, satisfying their hunger. But it doesn't stop there. That glow of flame of the campfire will keep away ferocious beasts and keep them from attacking the campers. That is true with the love of God in our hearts. If it glows there, a steady flame, the adversary is not going to attack because, like the wild beasts that fear the flame of fire, the adversary fears that flame of the love of God that is manifest in hearts. There wouldn't be so much fighting of devils if the love of God was a flame within the heart. There wouldn't be any danger of being overcome by the adversary because he fears that love of God as it glows within the heart. God puts that kind of wall around about those who are in danger to protect them from the adversary if their lives are in obedience to His will.

In the open fire we often toss the perishable things that are discarded and would clutter up the home. There is so much accumulates that is waste material and the open fire has its place in that respect. So does that open fire of the love of God. It will consume the thing

that is to be discarded, that doesn't belong to the spiritual, that isn't bearing fruit. That which is perishable will be burned up so that which is spiritual may remain and be unincumbered by that which defiles. It is a wonderful thing in the heart and life where the love of God is made manifest.

We so often feel that if we have the gifts of the spirit or the Holy Spirit within our hearts, we are all set for eternity and our lives are pretty good. The Word says, "Though I speak with the tongues of men and of angels, and have not love, I am become as a sounding brass, or a tinkling cymbal." Let us be careful that it isn't just noise about our profession, but that our lives might be aglow with the consuming fire of the love of God!

Whatsoever ye would that men should do to you, do ye even so to them. Matthew 7:12.

MY SOUL'S CONFESSION

BY ALBERT MIDLANE

Now, oh joy! my sins are pardoned!

Now I can and do believe!

All I have, and am, and shall be,

To my precious Lord I give;

He aroused my deadly slumbers,

He dispersed my soul's dark night;

Whispered peace, and drew me to Him,

Made Himself my chief delight.

Let the babe forget its mother,

Let the bridegroom slight his bride;

True to Him, I'll love none other,

Cleaving closely to His side.

Jesus, hear my soul's confession;

Weak am I, but strength is Thine;

On Thine arms for strength and succor,

Calmly may my soul recline!

Over Ninety Per Cent Have Been Baptized Into The Roman Church Yet Only Ten Per Cent Make Any Attempt To Practice The Faith, So

Latin America Has Become A Vast Religion Vacuum

BY UNITED PRESS INTERNATIONAL

FOR MORE THAN three centuries, Latin America has been known as a Catholic continent.

Today, church leaders are calling it the world's greatest mission field. Behind its nominal Catholicism, they say, lies a vast religious vacuum. Both Catholics and Protestants are moving energetically to fill it.

Catholic publications are filled these days with articles warning that the church is in imminent danger of "losing" Latin America to Protestants, communism, secularism and a variety of pagan religions.

Pope John recently underscored the urgency of the situation by calling on Catholic religious orders throughout the world to rush missionaries to Latin America "in the greatest numbers possible." He also urged Catholic laymen to volunteer for missionary service in Latin America.

Responding to the Pope's plea, the Catholic bishops of the United States have set up a special Latin American bureau in Washington to expedite the flow of money, manpower and other aid to Latin America. Canada's Catholic hierarchy has taken similar action.

Protestant churches also are paying more attention to Latin America than ever before. In the past, the main Protestant missionary effort in Latin America has been carried on by two large fundamentalist denominations, the Southern Baptists and Seventh Day Adventists, and by numerous small Pentecostal bodies. Most of the big

Protestant churches looked upon it as "Catholic territory" and concentrated their mission programs elsewhere. A radical change in this attitude is now taking place.

What's behind all the activity?

On paper, Latin America would still appear to qualify as a Catholic stronghold. About 170 million of its people — more than 90 per cent of the total population — have been baptized as Catholics. They constitute one third of the world membership of the Catholic church.

But Catholic authorities say these figures are highly misleading. They estimate that no more than 20 per cent of Latin America's nominal Catholics — perhaps as few as 10 per cent in some areas — actually know the teachings of the church or make any effort to practice the faith.

Several factors have contributed to this situation, according to Catholic leaders. One is an acute shortage of priests. In North America, there is one priest for each 700 Catholics, in Europe one priest for each 800 Catholics. Even in Asia and Africa, the ratio is no greater than one priest for each 1,500 communicants. But in Latin America, there is only one priest for each 5,000 baptized Catholics. In some areas, a single priest has as many as 30,000 people in his nominal flock. And there are more than 10,000 villages and towns which have no church or resident priest.

Efforts to train more native-born

priests are severely hampered by the high level of illiteracy which prevails in many areas.

Another factor stressed by Catholic authorities is the Spanish heritage of the church in Latin America. Hispanic Catholicism has traditionally been mys-

tical, other-worldly, disinterested in social problems of the here-and-now. In their desperate quest for higher living standards, many Latin Americans have come to look upon the church as an obstacle rather than a contribution to progress.

**Her Son Was Taken Away From Her Because Of Her Faith,
And Because Of Her Faith Her Husband Slew Her, But**

GOD ANSWERED A DYING MOTHER'S PRAYER

BY B. H. PEARSON

ROSA VENDRELL lay dying in Spain, assassinated with a knife wielded by her own husband. Over and over again, as her life expired, she cried out: "Care for my boy! Oh, please, care for my boy!"

This seemed a prayer that would not be answered, for Rosa's enemies, those of the traditional religion of Spain, had used legal means of taking her boy, Enrique (Henry), and placing him in a reform school. There was no human pressure or argument that could prevail in such a situation. So we requested others to join the dying mother in her prayer that God would care for her boy.

The prayer was answered! The boy was released!

Henry's mother was faithful when her enemies, to make her reject her faith, took her son from her; she was faithful when the assassin's knife struck her down; she was faithful even unto death! Let us pray that God will prepare Henry to serve Christ in Spain so that, no matter what the opposition, he will also be faithful unto death, if that is required.

It was not believed that the law would be invoked against Rosa's husband for assassinating his Protestant wife, but word has just reached us that he has been arrested and must stand trial for the crime.

I WALK BY FAITH ALONE

BY E. MARGARET CLARKSON

By faith and not by sight,
Saviour, I walk with Thee;
Lead Thou my feet aright;
Choose Thou the path for me.

Choose Thou the path for me;
I would not if I could;
For only Thou canst see
My highest, heavenly good.

My highest, heavenly good
Lies in Thy will alone,
Designed and understood
By Love upon His Throne.

By Love upon His Throne
My life is planned aright;
Secure in Christ alone
I walk by faith, not sight.

**Holy In Life, Triumphant In Faith, Self-Sacrificing In Service,
Preaching Christ Crucified Unto The Uttermost Part Of The Earth!**

PRAYING HYDE'S PROPHECY IS COMING TRUE

BY THOMAS R. NICKEL

AS REPORTS pour in to Full Gospel Men's Voice from all over the world, many from laymen who, until a short time ago, were dormant Christians or not even Christians at all, we are reminded of the prophecy that John Hyde, better known as Praying Hyde, wrote in 1901, shortly after the turn of the Twentieth Century. Truly, his prophecy is coming true all over the world as God raises up men, both laymen and clergy, united in FGBMFI: "I hail in the 20th century, the blessing of our age restored — a Church holy in life, triumphant in faith, self-sacrificing in service, with one aim—to preach Christ crucified unto the uttermost part of the earth."

Here is John Hyde's message: "I wonder how the century has begun with you all? I believe it is to be a time of Pentecostal, of even a double portion of the Pentecostal, Spirit. I interpret God as laying a burden of prayer on souls, pouring out the spirit of grace and supplication, that Christians and the unconverted may look on Him whom they pierced, and mourn in deep conviction of sin. I interpret God as opening a fountain for sin and uncleanness, which means a mighty turning unto Him.

"The past century seems to me like the days of Jesus' earthly ministry with its marked evangelization and wonderful amelioration in the physical well-being of men. The Church's piety and spiritual power, also, of the 19th century seem like those of the Christians in our Lord's lifetime. The

standard was good, but not up to the level of that of the apostolic age.

"We live in the latter age. Can we not have a century besides the 1st which has the normal life of its own age? I hail in the 20th century, the blessing or our age restored — a Church holy in life, triumphant in faith, self-sacrificing in service, with one aim—to preach Christ crucified unto the uttermost part of the earth!

"And if this blessing begins with the deadness in the Church and an eclipse of faith in many, it cannot be worse than in the days just preceding Pentecost. The disciples then were shut up to prayer, and can anyone say what would happen now if God's Church should give herself up to this same resource?"

As we record the exploits of those being used of God through FGBMFI, we might well say, "They went everywhere, preaching the Word, with signs following!"

Going before these men, accompanying these men, and following after these men are copies of Full Gospel Men's Voice, bearing testimonies of the greatness and goodness of God, together with the Word of God.

These, testimonies, and this Word of God, anointed by the Holy Spirit, are transforming lives of men, women and youth throughout the world into the image of Jesus Christ!

Praying Hyde's prophecy is coming true!

Two More Speakers For Washington Convention

IN THE JANUARY ISSUE of Full Gospel Men's Voice, the double-page center spread was devoted to plans for the Regional Convention to be held at Washington, D. C., February 16 - 18, at Continental Hotel, located right on the Capitol Plaza.

Special speakers announced were: James Brown; Dr. William Standish Reed; David J. duPlessis; Demos Shakaran; and Ulric Jelinek. At the time of going to press for this issue, word comes that Ulric Jelinek may not be able to attend, but two additional speakers have been arranged for. They are: Tommy Hicks, Internationally-known Evangelist; and Philip Gaglardi, Minister of Highways, British Columbia, Canada. No greater array of special speakers has even been arranged for an

FGBMFI Regional Convention than has been selected for the Washington, D. C., Convention.

The Convention will open with a Breakfast meeting on Thursday morning, February 16. Other Breakfast meetings will be held Friday and Saturday mornings. Mass meetings will be held Thursday and Friday evenings.

A Banquet meeting will be held Saturday evening. Youth meetings will be held Friday and Saturday evenings. Prayer meetings will be held each morning previous to the Breakfast meetings.

The Youth activities will be under the direction of James Brown, Jr., and Bill Swad.

One of the greatest events of the Convention is expected to be the



PHILIP GAGLARDI
Minister of Highways
British Columbia, Canada



TOMMY HICKS
Internationally-known
Evangelist

FGBMFI Congressional Breakfast to be held on Friday morning, February 17. Invitation have been extended to the President, Vice-President, Senators, Representatives, and other high Government Officials by FGBMFI Director Linwood P. Safford, Convention Chairman. This could be one of the most influential meetings our Nation has ever experienced.

Detailed information concerning the Convention may be had by contacting Linwood P. Safford, 8507 Colesville Road, Silver Spring, Maryland.

USE OF BIBLES IN SCHOOLS APPROVED IN CALIFORNIA

The use of Bibles in California schools has been restored after a ban of almost six decades, according to the following news report in the Star-News, Pasadena, California:

Revoking a 57-year-old edict, Attorney General Stanley Mosk ruled today that religious books, including the Bible, may be used in public schools as library reference materials without violating state law.

The opinion directly contradicts a ruling handed down in 1903 by the then-attorney general, U. S. Webb, who held the Bible could not be used in schools for any purpose whatever.

Mosk's ruling was based on a new section of the education code added last year and the result of a request for clarification by Assemblyman Ernest R. Geddes.

The attorney general said, however, the law still prohibits teaching of "sectarian or denominational doctrine," including the reading of the Bible for religious purposes in classes.

This does not apply when the Bible

or works on religion are used for reference in relation to literary, historical or other non-religious purposes, Mosk explained.

In 1955, Edmund G. Brown, then attorney general, issued the opinion that while direct religious instruction in the public schools was prohibited, prohibiting all references to religious subjects would be "unthinkable."

Brown pointed out it would be impossible to teach California history without mentioning early Catholic missions, or European history without reference to the Protestant reformation.

The education code amendment added the phrase "except that nothing herein shall restrict the development and use of school library collections."

Mosk cautioned the apparent relaxing of previous restrictions was not to be taken as a basis for "advocating or teaching the precepts of a specific religion or sect."

He also warned against allowing an "inordinate" number of religious works to crowd library shelves to the possible exclusion of other works.

CHAPTER TO BE ESTABLISHED AT BATON ROUGE, LOUISIANA

Word comes from Darrel Hon, Real Estate Broker of Baton Rouge, Louisiana, that a meeting for the purpose of organizing a Chapter of FGBMFI is to be held at the Holiday Inn Motel, February 18th, with A. C. SoRelle, Jr., of Houston, Texas, as the principal speaker.

Accompanying the announcement is an order for 40 copies each of six recent and current issues of Full Gospel Men's Voice to be used in helping establish the Chapter in Baton Rouge.

**When Jesus Ascended To The Father He Left The Promise
That He Would Send The Holy Spirit To Abide With Us Forever.
The Christian Church Has Accepted The Father And The Son, But**

WHAT HAS HAPPENED TO THE TRINITY?

By JEAN STONE

WE SPEAK SCORNFULLY of the commercialism that has taken the Christ out of Christmas, but are we certain we have not taken the Holy Ghost out of the Church?

The Early Church was very much aware of the action of the Third Person of the Godhead in the Church. So much so that St. Luke stated, "For it seemed good to the Holy Ghost and to us . . ." Do we, today, have that kind of a relationship with the Comforter, about whom Jesus said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you." Have we relegated God the Holy Ghost to the attic with the antiques while we perhaps worship (as Mrs. Sanford so neatly puts it in *The Healing Light*) "Father, Son and the Minister?"

We criticize much certain groups of people whom we feel have over-emphasized part of a Truth. If the Church as a Body loses sight of a part of the Truth, is it not feasible that God might allow a segment of the Body of Christ to over-emphasize this part of the Truth, until the main Body recovers the vision of the Trinity in His entirety, and the work of the Holy Spirit in the Church? Holy Scripture consists of the inspired writings of men filled with the Holy Spirit and writing under the Divine Guidance of the Spirit. Surely the Holy Bible is the place to find Truth, and the Holy Scriptures promise that the Holy Ghost "dwelleth with

you, and shall be in you." Have we today received the promise? Jesus did not say that the promise was only for a given time. He stated, "And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever." Are the promises of God revocable?

Does the Church no longer need the Holy Spirit? The Holy Spirit founded the Church. In these latter days, when men have designed weapons which may well explode the world into fragments, can the Church be content to exist without the fullness of God? Do we look upon the Holy Spirit as an amorphous, undefinable substance that we become recipients of at Baptism? The Holy Spirit is not vague and empyreal. He is the powerful, pulsating, vigorous Person of the Godhead, who is able to breathe upon illiterate fishermen and transform them into forceful evangelists capable of bringing Christianity to a pagan world. What has happened to the Church today? Is it the powerful, dynamic force in the world that the Early Church was? Yet God has not changed, and the Holy Ghost is still among us to be received today, just as He was received nearly two thousand years ago.

Where do we see signs of the fire of the Apostolic Church in the Church today? Do we not see flickers of it in the healing services and in the mission fields? Speak with these people. What do they have that has transformed their

lives? You will find that many of them have received the Holy Spirit since they believed. They have spoken with new tongues. When they lay hands upon the sick, healings transpire. They cast out demons in His name and those once possessed regain their sanity. For the signs *do* follow those who believe. The signs follow those who have received the Holy Ghost within them. For the Holy Spirit is the life and the fire of the Church. He is the personal Person of the Godhead who was sent to give power to the Church; and to dwell within the believers, and to transfigure the lives of those who are willing to yield their lives to Him.

We are living in a day when the Spirit of God is being poured forth upon all flesh. Throughout the entire Body of Christ, God is pouring out of His Spirit, and a tremendous spiritual awakening is in progress. It is not sufficient to intellectually accept Jesus as the Christ, for it is only through His Spirit that we can know and love Him as we should. "Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come. He shall glorify Me: for He shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that He shall take of mine, and shew it unto you."

The Spirit of God has been with us, and has drawn us unto the Lord. We are Christians, members of His Body, and have been given the unspeakably wonderful Gift of His Son — the Gift of Salvation. Let us then travel further with the Lord. Let us enter into the closer walk with Jesus. Let us seek the Gift of the Holy Spirit, "for the

promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Ye have not because ye ask not.

Pray to the Father, through the Son, that He will fill you with His Blessed Holy Spirit. Praise the Father; glorify the Son, and receive ye the Holy Ghost. And when the Gift of God, Himself, has been received by you, you will know, for you will speak with new tongues and magnify God. And your lives will be transformed and you will be new creatures. Can you have too much of God? Is there any of Him you would not welcome? Then you that believe on the Lord Jesus, accept the joy and peace and power that comes with receiving God in His Almighty completeness into your life. Yield your tongue, that "fire of iniquity," to the Lord, and allow Him to speak through you with the "tongues of Angels" and to fill you with His own Spirit!

JAMES BROWN TO SPEAK AT DENVER CHAPTER MEETINGS

As we go to press, announcement comes from Houston Gibson, Vice-President of the Denver, Colorado, Chapter of FGBMFI, that Rev. James Brown, Spirit-filled Presbyterian educator will be the principal speaker at a special Chapter Banquet Meeting on the evening of Friday, March 10th at the Cosmopolitan Hotel.

Brown also will be principal speaker at the Chapter's Breakfast Meeting at the Cosmopolitan on Saturday morning, March 11th, and will be a Church speaker morning and evening on Sunday, March 12th.

For information or reservations, please contact Houston Gibson, 1120 Galapago Street, Denver 4, Colorado, Phone AC 2-9003.

**Disciples Of Jesus Christ Are Known By Their Love,
But This Love Can Only Be Manifested By The Holy Spirit,
For Flesh Is Unable To Manifest The Truth Of The Statement:**

"He That Dwelleth In Love Dwelleth In God"

By DR. CHARLES S. PRICE

DWIGHT L. MOODY is said to have paid this great tribute to Professor Henry Drummond, the great Scotch preacher: "Some men take an occasional journey into the Thirteenth Chapter of First Corinthians: but Henry Drummond was a man who lived there constantly, appropriating its blessings and exemplifying its teachings."

This means more than the thought that Professor Drummond had fallen in love with the beautiful magic and music of this great hymn of love—it means that he so lived in the realm of experience in the Spirit and ministry of this marvelous chapter that the love of God was manifested in him. He lived in love because he lived in God. He exhaled love just like a flower sends forth its perfume.

We must always remember that this dwelling in love is never possible unless God dwells in us. The scriptures teach us that God is love. This does not mean that God is nothing more than love, or that what we call human love is necessarily of God. It does mean that God Himself, full of grace and truth, is the embodiment of a love that is Divine — a love so sweet and pure that nobody but God Himself could ever be capable of manifesting it. The apostle John in his First Epistle writes one of the tenderest and deepest letters of love that has ever been caught by inspiration and put upon the printed page. In it he de-

clares: "We have known and believed the love that God hath to us. God is love, and he that dwelleth in love dwelleth in God and God in him."

I am going to say something now that I trust will burn itself upon your hearts. The distinctive mark of the Christian is not the fact that he belongs to the church, or that he has been baptized in water, or testified to the saving grace of the Lord Jesus, but it is that he manifests the love of God in every avenue of his daily life. It is the badge by which all men will know that we are Christians. Without it we cannot make any legitimate claim to being born again, for the Bible tells us that men do not gather grapes of thorns, or figs of thistles. There must be the inspiration that springs from the presence of the Divine love in the heart in order for us to minister as we should in the service of our blessed Lord.

My mind goes back about thirty years to the time when I was working in a little rescue mission in the city of Spokane. I had been preaching to some men prisoners on the lower floor of the Spokane city jail. A kindly, white-haired lady whom everyone called Mother Walker had been preaching to some girl prisoners on the upper floor. The jailer had told me about a case that he described as "the hardest girl that was ever arrested in the history of the police department." He went on to tell me that there was

nothing under heaven that could ever move a character and temperament like hers. I could hear the girl shouting at the top of her voice at Mother Walker; and accompanied by the jailer I walked up the stone steps to look at the poor creature that he said was beyond the reach of God Himself.

As I slowly neared the cell, this is what I heard: "God bless you, Dear! You know Jesus loves you, in spite of all your sins. And nobody can do anything better than to love you. So Little Sister, I love you too!" Mother Walker was uncovering her heart of love to the poor, sin-sick girl. "You love me? You — love — me!" the girl asked half-believingly. "Yes, Dear, I love you with all my heart." "You love me? I don't see how anybody could love me," sadly said the girl. Without another word, Mother Walker put her arms through the prison bars, and drawing the girl as closely to her bosom as the steel grating would permit, she planted a mother's kiss upon those painted lips.

The girl looked at Mother in astonishment. She dropped to the floor, and commenced to weep. Between smothered sobs, she asked, "Lady, why did you kiss me?" "Why did I kiss you! Because I love you, Dear! I told you that before." Looking into Mother's eyes, the girl declared: "Those are the first kind words ever spoken to me in three years."

I stopped, and stood still. Those words gripped me. They pierced me to the heart. The city was filled with beautiful churches with their magnificent spires pointing to the sky. Every Sunday, thousands of people went to the services to hear the paid choir sing: "There were ninety and nine that safely lay in the shelter of the

fold, but one was out on the hills away, far from the gates of gold;" after which the congregation would sing: "Down in the human heart, crushed by the tempter, feelings lie buried that Grace can restore. Touched with a loving hand; wakened by kindness; chords that were broken, will vibrate once more."

The girl whose body was bruised; the girl whose soul knew no more music; the girl who had a heart with the broken chords; the girl on the other side of life; the girl behind those prison bars; the very person who needed those kind words — she, for three long years, yearned for someone to throw a pair of loving arms about her, and whisper words of kindness to her lonely heart.

Once more, Mother Walker kissed her. She prayed with her. Told her the love story. The cell front was barred with heavy bars of steel. The ceiling, the floor and the sides were a solid mass of the same metal. But there are no walls and there are no bars which can keep out the Man of the Seamless Robe when the key of love has unlocked a human heart! Just a few minutes afterwards, a ray of light, coming with the realization of a new life in Christ Jesus, shone through the mist of tears in the girl's eyes!

That was many, many years ago, and I do not know what has become of the girl whose heart was broken and whose life was transformed by the matchless love of the Son of God. I learned a lesson that day that I shall carry with me to eternity. It is that the love of God is the most powerful weapon on the face of the earth! The world is hungry for love. People are dying for a little bit of love. Love is the outstanding feature

in the ministry of Jesus. His love knew no disregard, no rebuff, no refusal, no resistance, no bounds. That love went out to every person in all conditions of life. It was real love, tender and true, strong and forgiving, deep and all-embracing. That love is the secret of the irresistible power which drew men to Jesus.

Love is the most effective weapon in the world. With love, your bitterest enemies are subdued. With love, your best friends are securely bound to you. If only we can get rid of our hatreds, our animosities, our unforgiving spirits! If our minds can only be fraught with friendly thoughts and our hearts filled with the love which the Holy Ghost is shedding in these latter days — glory will stream into, and out of, these lives of ours, and this world will be a glorious dwelling place for you and me.

Mightier than armies; more powerful than navies; sharper than the two-edged sword is this marvelous weapon of the grace of love — God's love shed abroad in the heart by the Holy Ghost. We must remember that this is not wishy-washy sentiment — it is not a sign of weakness — neither does it make strong men effeminate. I submit that it takes greater courage and a nobler manhood to manifest the love of Christ than it does to lose your temper, give way to anger, and show how small you really are.

The tongue of gossip — the spear of jealousy — the dart of hate — the poison of envy should have absolutely no part in the Christian life or conversation. I tell you that many a beautiful life has been marred and its efficiency ruined because the flesh has crept in and the weeds of the self-life have choked out the beautiful flowers of God's love. A real Christian should

manifest the love of God in every act of his life. What did the Master mean by telling us to turn the other cheek? What was in His mind when He spoke of us going the extra mile and giving the soft answer that would turn away wrath? Why was there so much of the instruction to feed and clothe our enemies if the Christian life was not to be distinct and different from all other types of living that humanity can possess. We need to return to our first love. We should kneel in prayer and appeal to the heart of the Eternal who is most wonderfully kind that He would break us once again and take away all of our hardness and jealousy until once again the radiance of His love will shine through our eyes.

Sometimes we excuse ourselves for our shortcomings because we say that we are defending the Gospel of the Lord Jesus Christ. Even though that be true we should never use carnal weapons in defense of the truth. God will vindicate Himself and although truth is temporarily crushed down it will always rise again!

If the cause belongs to God, who can stop it? If the work be of the Lord, who can prevent it? If the movement contains the presence of the Holy Spirit, who can impede it? Your answer is undoubtedly, "No one," but there you are wrong. You, the Spirit-filled people can! You, who are part of the great plan, and are wheels in the great machinery, can stop it! Let me repeat it, let me burn it into your heart. You can stop it; you can impede it; you can impair its efficiency and take away the keen edge from its power. The enemies of the movement can never do it, the friends of the movement are the only ones who can. "But how is that?" you ask in

amazement and perhaps in fear, and we reply: "By answering back; by fighting the Devil with the Devil's weapons, instead of the Lord's." Do not use worldly methods, when the world assails you; you are the channels through which God can work and rule. If you do not allow the Holy Spirit to work through you, His plans will be frustrated and His purpose thwarted.

Make your consecration so deep and so sincere that He will fill you to overflowing with love and with tenderness and with meekness and with faith. Let your prayer be: "God forbid that I should ever yield myself to the influence of the Devil, but make my body become the temple of the Holy Ghost." When that happens: when they hit you, you will turn the other cheek; when they smite you, you will say, "Praise the Lord;" when they revile you, you will rejoice; when they persecute you, you will glory in His name; and you will remember that wonderful statement of the Master: "Blessed are ye when men shall revile you and persecute you and say all manner of evil against you falsely, for my sake. Rejoice, and be exceedingly glad, for great is your reward in Heaven, for so persecuted they the prophets which were before you."

There is something magical about the love of God. It acts as a tonic to our souls. Paul says: "The love of Christ constraineth us." That means that love is a driving power — some-

thing impells us — inspires us — puts energy in our service — and wings to our feet. When love commences to grow cold in the heart of the Christian, then the extent and power of his service begins to diminish also.

The Rev. Joseph Pearce of England tells in one of his sermons the following story. He relates that a great elocutionist and a venerable minister at a religious drawing-room meeting were requisitioned to read the Twenty-third Psalm to the audience. Each responded with marked reverence.

First came the dramatist, who had entertained myriads in divers places. He read it with meticulous precision, a charmingly-modulated voice, as a past-master of elegant diction, and was heard with an unmistakeable enchantment. Then came the aged servant of God, with obvious signs of the great toll long years had exacted. He read with tears in his voice, as one awed and subdued by the golden message; his voice shook and the reading was many-paused; but as he proceeded his auditors caught the ring of his calm confidence, and felt an unction which moved them to tearful joy. That drawing-room became the gate of Heaven. When he finished, the actor walked across the room, and taking and holding the minister's hand in a love-clasp said, "*Thank you. I know the Psalm. You know the Shepherd!*" And, this is life: to know Him, the Shepherd of His sheep, the King of Love!

SEND "STERLING AREA" MEMBERSHIPS AND SUBSCRIPTIONS TO:

Secretary Hugh R. Spence

FULL GOSPEL BUSINESS MEN'S FELLOWSHIP INTERNATIONAL

8 Wellington Street, Franklin Town, Kingston, Jamaica, B.W.I.



I have read some of the articles in Full Gospel Men's Voice to my congregation and they are thrilled to hear what God is doing. Keep the good news before the people and others will believe. Enclosed is check for six gift subscriptions and for 25 copies each of the last four issues.—Rev. J. M. Smith, Pastor Lafayette Assembly of God, Lafayette, Indiana.

* * * *

My husband received Full Gospel Men's Voice as a gift subscription from our Sunday School, and we really are enjoying it. Enclosed find remittance for 20 copies of recent issues. We want to use these to give to friends to acquaint them with the Full Gospel.—Mrs. L. W. Christopherson, Twin Falls, Idaho.

* * * *

We read of the great Mennonite revival in Full Gospel Men's Voice. Enclosed is remittance for three copies of each of the three issues carrying this true story. We are very much interested in God's working, and rejoice to see other churches getting filled with the Holy Spirit. God bless your work.—Frances Keats, Chicago, Illinois.

* * * *

Full Gospel Men's Voice comes to our home. I read it with deepest interest since I am a believer in the Lord Jesus Christ myself, with an experience

of the Baptism of the Holy Spirit. It is always a joy to me to see how the Lord preserves His testimony through consecrated men and women and so I was touched by the photograph and report about William G. Roll and Countess Louise Lerche. Since I myself have a call to reach those in high places, I appreciated the word and work of these two dignitaries. I have served with the Gospel in more than 100 countries in 38 years and have reached people of all ranks and races. There is a great need for the Living Word in royal, noble and government circles. Thank the Lord for all those in high places who have accepted Christ as Saviour and Lord. May the Lord continue to wonderfully bless your fine mission and publication. When Baron Frary von Blomberg returns from his latest assignment in Europe, I shall inform him. He is my cousin. Both of us are cousins of the late General Field Marshall Werner von Blomberg, former Minister of Defense of Germany. — Baroness Richard Fritz von Blomberg, Hampton, New Hampshire.

* * * *

Enclosed is \$2 for a subscription to Full Gospel Men's Voice. The issue containing the Jewish Rabbi's testimony was given to me by Dr. Adelaide S. Syme, Bronx, New York. This conversion thrilled me so much. I shall be 73 next May 6th, and I do

want more of Jesus' blessed Word.—Sarah B. Meyer, Westgate Colony, Vero Beach, Florida.

* * * *

We think you all are doing such a wonderful work, and Full Gospel Men's Voice is getting better and better. We do not want to miss one copy of it. Enclosed are ten gift subscriptions. May God's richest blessings rest on you all. — Thomas and Dolly Dugdale, Worthington, Minnesota.

* * * *

I have only recently become acquainted with Full Gospel Men's Voice, but find it most refreshing and upbuilding spiritually. I am sending my subscription and one for a friend. We expect a great blessing from your publication. —Rev. Warren L. Heckman, Minden, Nebraska.

* * * *

Please send subscriptions to the twenty people whose names and addresses are enclosed, beginning with the September issue of Full Gospel Men's Voice if possible. Praise God for His delivering power and His promise to fulfill the prophecies of the Prophet Joel.—Duane Dickey, Home Builder, Rochester, Minnesota.

* * * *

Enclosed is check for forty-four subscriptions to Full Gospel Men's Voice. Please start with the October issue.—M. L. Wilson, Tucson, Arizona.

* * * *

Friends gave us a copy of Full Gospel Men's Voice. We enjoyed it so much that we decided to send it to relatives and friends, praying that they may

We have room for only a fraction of the multitude of fine letters we receive but we appreciate every one!

seek God for the fullness of His promise. Enclosed is remittance and eighteen subscriptions.—Ann Harris, Courtenay, British Columbia, Canada.

* * * *

Enclosed is check to cover twenty copies of the October issue of Full Gospel Men's Voice and four subscriptions. —Mrs. Don R. Peterson, Pastor Bigfork Chapel Assembly of God, Bigfork, Montana.

* * * *

Some one sent me a copy of Full Gospel Men's Voice this week, and for this I am most grateful, for I have not received anything so thrillingly inspirational in many a day. I would like to share this Voice with some of my friends, so I am sending you five dollars for subscriptions. Many years ago I received the gift of the Holy Spirit, accompanied with speaking with tongues. I believe this power is all that has kept me living. Those close to me, and even myself, cannot imagine how I can live with the physical condition in my body. When the Spirit arises within me, I am able to do the impossible, even to getting out of bed and making a trip at His command. You can imagine how thrilled I am to read of what God is doing these days all over the world, and especially in the Episcopal Church. — Theodora L. Blakeslee, Burbank, California.

* * * *

We noticed the announcement in Full Gospel Men's Voice concerning the International Convention to be held in Miami Beach, Florida, in July. It was our privilege to attend the Regional Convention in Atlantic City, New Jersey, last November for a day and we received such a blessing that we want information concerning the forthcoming convention in Miami Beach. May we

add a word of appreciation for the blessing Full Gospel Men's Voice is to us each month. We look forward to each issue with anticipation. Probably not until Eternity will you realize something of the extent to which our blessed Lord Jesus is using your little magazine to bless souls. However, we do hope that this word of appreciation will sweeten your labor of love in the realization that your ministry is appreciated.—Pastor and Mrs. Howard M. Ervin, Emmanuel Baptist Church, Atlantic Highlands, New Jersey.

* * * *

My heart is thrilled every time I read Full Gospel Men's Voice. I love to read about the wonderful experiences of those who are so richly blessed. I wish I could have been at the Tulsa Convention. I am renewing my subscription and sending three gift subscriptions. God bless you there as you bless the hearts of so many others.—Mrs. Mayme Kirby, Birmingham, Alabama.

* * * *

I have just been given a June issue of Full Gospel Men's Voice. Why can't I have the Baptism of the Holy Spirit? I have been a Presbyterian searching for something and I did not know what. Now I know. Do you have a Chapter in Pittsburgh? May I have two copies of the Voice sent each month? I want to give them to relatives and friends, to my pastor and to

the hospitals.—Mrs. Mildred Martens, Pittsburgh, Pennsylvania.

* * * *

Oh, how I do love Full Gospel Men's Voice, because it is Jesus speaking! I hope and pray you will be able to supply me with copies of the issue carrying The True Azusa Street Story and the other issues I have indicated, together with 100 mailing envelopes. Enclosed is \$5. May God bless you all.—H. A. Greenwald, Minnesota Lake, Minnesota.

* * * *

Full Gospel Men's Voice speaks for itself. I prayerfully give my copy to someone after reading it. I wish I had many more copies to give. There are those who will read the testimonies in the Voice but they are too proud to listen to a testimony, especially preachers who live according to traditions. New England is considered the coldest spiritual section in the United States, yet here is where freedom of worship was born. Evangelists avoid New England. Does FGBMFI have the courage to take New England for God?—Rev. Stanley B. Washburn, Coventry, Connecticut.

* * * *

This is to thank you for the copy of Full Gospel Men's Voice which contained the feature article by a person who is much admired here in Lansing, Dr. William Standish Reed. He spoke here during Lent a year ago, and we are looking forward to having him back

"FULL GOSPEL MEN'S VOICE" DEUTSCHE AUSGABE: "GESCHAFTSMANN UND CHRIST"

Redaktion: Edwin Utiger, Postfach 163, Zurich 56, Switzerland.

Administration: Paul Bollmann, Viktoriastrasse 32, Zurich 57, Switzerland.

Europa-Direktor FGBMFI: Dr. Adolf Guggenbuhl, Raemistrasse 8, Zurich 1, Switzerland.

Preis: Swiss Francs/Deutsches Marks, Jaehrlich 10; Einzel 1.

here with us on some future occasion. With every good wish.—Rev. William S. Hill, St. Paul's Episcopal Church, Lansing, Michigan.

* * * *

I have just recently become acquainted with your extraordinary magazine, Full Gospel Men's Voice. While travelling at Christmas time, I contacted a Jewish university student with whom I was able to talk about the Lord, telling him about the Jewish Rabbi who had accepted Christ. Enclosed is remittance for six copies each of the issue containing the Rabbi's testimony, and also the November, December and January issues. — Pastor Len Matz, Waterloo Pentecostal Tabernacle, Waterloo, Ontario, Canada.

* * * *

All week I had been looking to God to find a way to get a copy of Full Gospel Men's Voice containing the Rabbi's testimony to Jewish Rabbis throughout the nation. My son can obtain a list of the names and addresses of Rabbis, so I want to place an order for another 1,000 copies of the issue with the Rabbi's testimony in addition to the 1,000 I already ordered. This looks like a great project, but God has promised that He can take a worm and thresh a mountain. "Where there is

no vision, the people perish." He will provide the funds. May the Lord continue to lead and bless you. Enclosed are two more gift subscriptions.—Mrs. Grace A. Nelson, Denver, Colorado.

* * * *

We have started a new work here and the local Chapter of FGBMFI serves a wonderful purpose for us. The Chapter meetings give us a chance to fellowship with other believers in the city and still be at work for the Lord in our own services. Many of our people look forward eagerly to these times of fellowship. Full Gospel Men's Voice is a wonderful avenue through which to spread the Full Gospel message in these days. As religious leaders around the world look towards a merger through large organizations, our God is merging many of us already with His wonderful visitation of the Holy Spirit. Enclosed is check for 20 gift subscriptions and for 20 copies of the issue carrying the Rabbi's testimony. We already have distributed one bundle of this issue. The Lord bless you richly in your work and keep the wonderful testimonies coming. We are looking forward to an issue carrying the testimony of a Catholic priest who has received the infilling of the Holy Spirit.—Rev. Wallace R. Hickey, Full Gospel Chapel, Denver, Colorado.

SPECIAL REDUCED RATES

Until further notice, the following reduced rates will apply for Full Gospel Men's Voice subscriptions and copies: With each one-year Subscription at \$1, a one-year Subscription to another person will be given free; Bundle Subscriptions, 18 copies each issue for a year, \$10; Current and Recent Issues, 100 copies, \$5; Assorted Back Issues, 125 copies, \$5; Current and Recent Issues, 20, \$1; Assorted Back Issues, 25, \$1; All Available Back Issues, \$2; Envelopes for mailing Voice, 100, \$1. FULL GOSPEL MEN'S VOICE, Box 711, Los Angeles 53, California, U.S.A.

RADIO LOG

The FGBMFI broadcast is heard as follows:

KIEV—Glendale, California

8700 Kc. — Sat. 8:30 - 9:00 a.m.

KFSG—Los Angeles, California

1150 Kc. — Sat. 9:30 - 10:00 p.m.

XEG—Fort Worth, Texas

1050 Kc. — Sun. 11:00 - 11:30 p.m.

XERB—San Diego, California

1090 Kc.—Sun. 11:30 - 12:00 p.m.

COMING CONVENTIONS

WASHINGTON, D.C., FEBRUARY 16-18, 1961

CONTINENTAL HOTEL

For Information or Reservations, Contact:
Linwood P. Safford, 8507 Colesville Road, Silver Spring, Md.

EIGHT ORIENT MEETINGS

Tokyo, Japan, April 12 :: Kyoto, Japan, April 16
Taipei, Formosa, April 17-18 :: Hong Kong, April 20-21
Manila, Philippines, April 22-23 :: Singapore, April 24-25
Bangkok, Thailand, April 26-27 :: Calcutta, India, April 28

JERUSALEM, ISRAEL, MAY 19-21, 1961

Full Gospel Business Men's Fellowship International is cooperating with the World Conference of Pentecostal Churches in a great Convention to be held in the Holy City.

ZURICH, SWITZERLAND, MAY 23-26, 1961

The European Chapters of Full Gospel Business Men's Fellowship International will sponsor this great FGBMFI European Convention under the direction of
Adolph "Bob" Guggenbuhl

MIAMI BEACH, FLORIDA, JULY 3-7, 1961

Russ Gray is already busy making preparations for the Ninth Annual FGBMFI International Convention.

For Information or Reservations, Contact:
FGBMFI, Box 711, Los Angeles 53, California

FULL GOSPEL MEN'S VOICE

Published Monthly

Mailed Anywhere on Earth, \$1 Per Year

One Subscription Free With Each Paid Subscription

Box 711, LOS ANGELES 53, CALIFORNIA, U.S.A.

"OUR BANNER IS LOVE!"

BY THOMAS R. NICKEL

Jesus Christ, our Leader, made the following declarations.

"God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." "This is my commandment, That ye love one another, as I have loved you." "By this shall all men know that ye are my disciples, if ye have love one to another." "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." "Thou shalt love thy neighbor as thyself." "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use and persecute you."

"I am come a light into the world, that whosoever believeth on me should not abide in darkness." "I appoint unto you a Kingdom, as my Father hath appointed unto me." "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do: because I go to my Father." "Ye shall receive power, after that the Holy Ghost is come upon you: ye shall be witnesses unto me." "And as ye go, preach, saying The Kingdom of Heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." "And, lo, I am with you always."

"Other sheep I have, which are not of this fold: them also I must bring. and they shall hear my voice; and there shall be one fold and one Shepherd." "Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God." "He that is not with me is against me." "Ye shall know them by their fruits."

Christ has raised up a banner of Love, and Christians, the Children of Light, all over the world, are uniting under this banner.

As recruiters, throughout the earth, for the Children of Light, we welcome you to join Christ's united forces. Our banner is Love!